

June 5, 2022 / Festal Tone / Pentecost Sunday
Christ is Among Us! He is and Always Shall Be!



THE MEN'S MARCH FOR LIFE WILL BE HELD SATURDAY JUNE 11TH

Father Michael DePalma will celebrate Mass at 8:30 AM, share a Pro-Life Life message, and give us a blessing before the march. Then after Mass, our honored guest speaker is Michael Siebel, lead Council for Abortion on Trial. The Mass and presentation will be at the UNM Newman Center Chapel, 1815 Las Lomas Road, at the NW corner of the UNM campus.

Overnight Eucharistic Adoration will be held at the UNM Newman Center, 1815 Las Lomas Rd at UNM, starting at 9 PM on Friday June 10th. Sign up for your Holy Hour by contacting Jacob Tafoya at muconm@gmail.com or Curt@defendinglife.org. A scriptural Rosary will begin at midnight. This year the Men's March for Life will once again be devoted to Our Lady of Guadalupe, Patroness of the Unborn. A free will donation will be collected in the Parish Hall for our friends at Origins Pregnancy Resource Center in Rio Rancho. Financial donations are greatly appreciated and can be received at the Men's march or at the Origins web site. Origins is in need of diapers, gas cards, and gift cards to Walmart and grocery stores, to help the moms and their babies in Rio Rancho.

After Michael Siebel's presentation, the men will march one and a half miles to the late-term abortion mill at 522 Lomas Blvd NE and pray a Rosary for an end to abortion.

Thank you everyone for all that you to help end the atrocity of abortion!

**Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix
Most Reverend Thomas J Olmsted Apostolic Administrator**

**Our Lady of Perpetual Help Byzantine Catholic Church
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OFFICE HOURS:

Monday—Friday 10:00 am—4:00 pm
Thursday OFF

THEOSIS: 2nd & 4th Thursday
Bible Study 6:45 pm / Zoom

Advisory Board

Fr. Chris Zugger, Dan Riley, Rafael Plut,
Jeff Brewer, Michael Grega, Alicia Wells

Finance Council

Matthew Blain, Maria Alden

**Confession (Mystery of
Reconciliation):**

9:15—10:00 am on Sundays, before or
after weekday Liturgies, or by appoint-
ment with Father

**Mysteries of Baptism/Chrismation/
Eucharist:**

Must be arranged three months in
advance.
(Pre-Jordan requirement)

Mystery of Crowning:

Must be arranged six months in
advance
(Pre-Cana requirement)

Sick and Shut-Ins: It is the family's re-
sponsibility to notify the parish office
when a parishioner is in the hospital or
confined to home because of sickness or
old age. Father will bring the confined
person the Holy Mysteries on a regular
basis. It is recommended that one re-
ceive the Anointing of the Sick before
any major surgery. Please don't let the
priest be last to know that someone is ill!

May the Lord Bless your kindness and
generosity to His House!

ONLINE GIVING / ONLINE TITHING

is available on our website:

For those parishioners who can't attend in
person or traveling or anyone who find this
more convenient, we just set up a new way to
tithe online using your credit card or debit
card information. You can do a one-time do-
nation or setup weekly donations!! You will
receive a receipt and statement immediately
after donating. The software takes a very
small percentage of the donation, but its worth
it for the ease of the system. You can donate
using your computer / smartphone at: [ps://
www.olphnm.org/giving](https://www.olphnm.org/giving).

Welcome to our Church! If you are looking for a spiritual home, contact Father Artur/Fr Chris or the office staff for more information. God bless you!

Acts 2:1-11; John 7:37-52 & 8:12

- YouTube Live** 8:30 am Rosary; 9:00 am Matins, Confessions
10:00 am Divine Liturgy for Parish Family, Benefactors & Friends
Eternal Lamp: Barbara Svensson Birthday Blessings
- June 6 Mon** ***Pentecost Monday / Simple Holy Day***
Fast free week Eph 5:8b-19; Mt 18:10-20
- YouTube Live** 8:00 am Divine Liturgy / Procession around the church with reading of the Gospels / +Coleen Cantor
- June 7 Tue** ***Post festive of Pentecost / Theodotus Bishop-Martyr***
Fast free week No Liturgy
- June 8 Wed** ***Post festive of Pentecost / Translation of the Relics of the Great Martyr***
Fast free week Theodore / Rom 1:18-27; Mt 5:20-26
- 5:30 pm OLPH Devotions
6:00 pm Divine Liturgy / Pro-life Intention by Svenssons
Main Celebrant Father Tyler
- June 9 Thu** ***Post festive of Pentecost / Cyril of Alexandria Archbishop***
Rom 1:28-2:9; Mt 5:27-32
- Fast free week*** 6:45 pm THEOSIS Bible Study (zoom)
- June 10 Fri** ***Post festive of Pentecost / Timothy Bishop Martyr***
- Fast free week*** 9:00 am Prayer & witness in front of abortion clinic on San Mater/Lomas
No Liturgy
- June 11 Sat** ***Leave taking of Pentecost / Bartholomew and Barnabas Apostles***
- June 12 Sun** ***Sunday of All Saints / Heb 11:32-12:2a; Mt 10:32-33.37-38 & 19:27-30***
- 4:00 pm Great Vespers YouTube LIVE
5:00 pm Divine Liturgy / +Jess Ponce & +Patrick Ponce by Juanita Montoya
Hebrew Scriptures for Sunday: Isiah 43:9-14; Wisdom 3:1-9; Wisdom 5:15-6:3
- YouTube LIVE** 8:30 am Rosary; 9:00 am Matins, Confessions
10:00 am Divine Liturgy for Parish Family, Benefactors and Friends
Eternal Lamp: Healing for Dean Family by Marie Dean

YOUTUBE LIVE-STREAMING: OLPH Sunday / Holy Day Liturgies are available on YouTube. The link is <https://youtube.com/c/olpimedia>. Please click the "Subscribe" button to make it easier for you to find the channel in the future. Please, send your feedback about the quality of the live stream / comments / suggestions to Dan Riley: riley.dan@gmail.com

Remember Those Who Request Our Prayers:

Physician and Help of Those in sickness, Redeemer and Savior of the infirm; O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those who have sinned much, and deliver them, O Christ, from their Iniquities, that they may

Sharif Rabadi	Buster Miscusi	Paola Terlaza
Jenny Ford	Barbara De Lap	Ruth Sousa
Priscilla Hughes	Irene Bradley	Linda Granci
Marilyn Fore	Soriah Chavez	Vicki Frank
Sven & Barbara	Abraham Haddad	Christopher
Svensson	Marianne Gerace	Barlow
Laurie Bienz	Lori Medina	Tracy McTernan
Brent Dodson-	Michael Baron	Scott Fafrak
Sands	Gabriel Preisler	Jordan Smith
Lara Davis	Todd Bailey	Janet Worthington
Fr Chris Zuger	Jessica Pieniadz	Patti Klinkovsky
Marcie Dark	Rhonda Glasscock	Matt Williamson
Fr Chris Andrews	Amber Roybal	James Epstein
	Eli Griegos	Katy Ford

Intentions of the Rosary:

- 1st Decade: Help for persecuted Catholics, especially in communist and Islamic states
- 2nd Decade: Spiritual and physical growth of our parish and the Byzantine Catholic Church
- 3rd Decade: Increase in vocations to priesthood, diaconate, and consecrated life to serve the Byzantine Catholic Church
- 4th Decade: Repose of the souls who have no one praying for them
- 5th Decade: Healing of the sick in body, mind and soul

Holy Father's Intentions for June / Families

We pray for Christian families around the world; may they *embody and experience unconditional love and advance in holiness in their daily lives*



Vocation Icon

Today: Herring Family
Next Sunday: Sullivan Family

“Whoever follows me will not walk in the darkness but will have the light of life.” The Holy Spirit is our light of life. The Church is strengthened by those servants filled with the Spirit, whose life of prayer and service brings light and life to the world. Is the Holy Spirit guiding you to this life as a priest, deacon, monk or nun? Call the Vocations Office at 206-329-9219 or email: vocations@ephx.org

June 12, 2022

Cantor: Andrea Riley
Reader: Michael Wells
Altar Server: Michael Grega
Trojca: Maddy Riley &
Zachary Fedorowich
Counters: Cindy Loesch &
Mary Blain

Propers for 6/12/2022

Sunday of All Saints

Troparion (Tone 8) - 211

Troparion (Saints) - 211
v. Glory...

Kontakion (Saints) - 212
v. Now & Ever...

Theotokion- 406

Prokeimenon - 162 & 213

Alleluia - 213

Our Father- 73

Communion Hymn - 78 & 213 [A]

OLPH Prayer Warriors

Sunday (Zoom). Send your
prayer requests to
Patricia at pocb@unm.edu

THE PRAYER WARRIORS IS OPEN
TO EVERYONE--WOMEN, MEN, &
CHILDREN (children who have their
parents' permission)! Please join us!!

Barbara's Hall Report:

Thank you to Taylor Domstead for making beef enchiladas and Rita Montano for helping to serve. Watermelon was also served. Thanks to all who brought food and helped to clean up.

We are invited to join **Fr DePalma** at the Newman Center for a **Eucharistic Procession in honor of the Feast of Corpus Christi**. The Procession will begin at **5:00 pm on Sunday June 19th** around UNM. There will be seven stations on the route around the campus praying for specific needs.

Coming Events—Mark Your Calendars Now

June 13-28	Apostles Fast
Fri June 24	Birth of John the Baptist Solemn Holy Day 6:00 pm Divine Liturgy
Wed June 29	St Peter & Paul / Holy Day of Obligation 6:00 pm Divine Liturgy
Sun June 26	OLPH Patronal Feast Day
Wed July 20	Elijah Great Prophet / Simple Holy Day 6:00 pm Divine Liturgy / Blessing of Cars
Mon Aug 1	Beginning of Dormition Fast
Fri Aug 5	Transfiguration of Our Lord Solemn Holy Day 6:00 pm Vigil Divine Liturgy/ Blessing of Fruit / Myrovanije
Sat Aug 6	9:00 am Divine Liturgy / Blessing of Fruit Myrovanije
Mon Aug 15	Dormition of the Theotokos Holy Day of Obligation 6:00 pm Deposition of the Shroud / Vigil Liturgy / Blessing of Flowers
Mon Aug 29	Beheading of John the Baptist Simple Holy Day 6:00 pm Divine Liturgy
Thu Sept 1	Beginning of the Church Year

Sunday June 26th – OLPH Patronal Feast day

The celebration will start on Saturday at 4pm with **Great Vespers** and blessing of Litija. Sunday morning **Festal Matins** at 9:00 am followed by the **Solemn Divine Liturgy** at 10:00am with the Procession around the church and reading of the four Gospels followed by Myrovanije anointing with partaking of the Litija bread as it is customary on such occasion.

Parish Picnic and Pool Party is scheduled at 3 pm at Jileks house (817 Lamp Post Circle SE)

The Jilek and Sullivan Families are honored to host the Parish picnic/pool party this year. The parish is providing hot dogs and hamburgers. **We invite you to bring** a side dish, desert, or chips and beverages of your choosing. Please bring folding chairs or picnic blankets, swimsuits, and a towel. You may park along the street and driveway of the house immediately to the east of our home. We can't wait to see you!

EPARCHIAL APPEAL —Bishop's Appeal 2022: Collected to date: \$10,685.00. Participation: registered OLPH Families 60; paid pledges by 26 families (46.18%) Our parish goal this year is \$22,054.74. If we reach our goal, our parish will receive a 10% rebate which is \$2,205.00! **Kindly give what you can to help our Eparchy and our Church. Thank you!** We are requested to send our pledges directly to the Bishop's office in Phoenix, AZ, and our checks made to Holy Protection of Mary Byzantine Eparchy.

PENTECOST SUNDAY: "The Promise fulfilled"

FROM TODAY TO PASCHA NEXT YEAR, practically every church service and formal prayer in our tradition will begin with the invocation, "O Heavenly King." The presence of the Holy Spirit, whom the first Christians received on Pentecost, is called upon whenever we pray – whenever we do anything as Church – because the Spirit is the "soul" of the Body of Christ. The Spirit is the "living water" promised by Christ to refresh and enliven believers as we live our lives in service to the Lord.

In the Gospel of St John, we see Christ saying, as His passion was about to begin, "*I will ask the Father and He will give you another Paraclete to be with you always: the Spirit of truth, whom the world cannot accept, since it neither sees Him nor recognizes Him...*" (John 14:16, 17). In this promise the Spirit is called by another image. The Greek word *paraklitos* meant a helper or an advocate, specifically someone who could guide you through the maze of the Roman legal system. This word is sometimes translated as comforter or consoler, a specific type of helper leading the believer along the path of this life. This image appears in the prayer mentioned above: O heavenly King, Paraclete (Comforter), Spirit of truth..."

The Spirit is portrayed as 'another Paraclete,' implying that there was a first one whom we know. That Paraclete is the Lord Jesus, who was the guide and advocate of His followers on earth and is our advocate before the throne of the heavenly Father. Because Christ was *incarnate* (made man), His earthly presence was limited. As a man, He lived in a certain place, in a specific time, and His earthly life came to an end. The Holy Spirit, however, is not incarnate. His presence is spiritual and so is not bound by those earthly limitations. He is, as the prayer we have been quoting says, "present in all places and filling all things."

From the beginning, God's plan was to dwell with His creation forever. This goal was frustrated, but not defeated, by the Fall. The incarnation of His Son was God's response to His creation's broken state. The Son of God becomes man so that humanity can be divinized. As St Athanasius the Great is to have said, "God became man so that we might receive the Holy Spirit." Now, with the coming of this Spirit-Paraclete, that plan has been fulfilled, insofar as is possible in this life.

Our experience of the Holy Spirit is not the end of the story, however. The Spirit, says St Paul, "*...is the pledge of our inheritance, the first payment against the full redemption of a people God has made His own, to praise His glory*" (Ephesians 1:14). The Holy Spirit, as we experience Him now, is merely a down-payment of the experience of God that we are meant to have in the future.

HOW DOES THE SPIRIT ENLIVEN US?

When the first believers received the Holy Spirit at Pentecost, there were some dramatic results: where before they were afraid, they now preached Christ boldly. They spoke in tongues, they healed the sick, they gave their lives rather than deny Christ. But the Spirit also worked in individual believers – and still works –in less spectacular but equally remarkable ways. The Scriptures indicate several ways in which the Spirit of God activates our Christian life by His presence:

Our Ability to Believe – "*No one can say 'Jesus is Lord' except in the Holy Spirit* (1 Corinthians 12:3).

Our Ability to Pray – "*The Spirit too helps us in our weakness, for we do not know how to pray as we ought, but the Spirit Himself makes intercession for us with groaning that cannot be expressed in speech*" (Romans 8:26).

Our Confidence in God's Love – "*All who are led by the Spirit of God are sons of God... The Spirit Himself gives witness with our spirit that we are children of God*" (Romans 8:14-16).

The Growth of Our Inner Selves – "*The fruit of the Spirit is love, joy, peace, patient endurance, kindness, generosity, faith, mildness and chastity*" (Gala

Our Ability to Serve in the Church – "*There are different gifts, but the same Spirit. There are different ministries, but the same Lord; there are different works but the same God who accomplishes all of them in everyone. To each person the manifestation of the Spirit is given for the common good. To one, the Spirit gives wisdom in discourse, to another, the power to express knowledge. Through the Spirit one receives*

extraordinary faith; by the same Spirit, another is given the gift of healing; and still another, miraculous powers. Prophecy is given to one; to another, power to distinguish one spirit from another. One receives the gift of tongues, another, that of interpreting the tongues. But it is one and the same Spirit who produces all these gifts, distributing them to each as He wills” (1 Corinthians 12:4-11).

When we were chrismated at our baptism, we were anointed with the anointing of Christ, becoming sharers in His royal priesthood. As Jesus is the Christ (the Anointed One), because He is penetrated by the Spirit of God, we too become *other christs* – other anointed ones – when we are chrismated. We believe that we received the gift of the Holy Spirit then, as the Fathers teach. St Cyril of Jerusalem, for example, insists, “See that you do not mistake the chrism for mere ointment. For, just as the Eucharistic Bread is not ordinary bread after the invocation of the Holy Spirit, so also this holy chrism is now longer simple ointment after the invocation, but the gift of Christ, bringing about the presence of the Holy Spirit by a divine operation” (*Mystagogic Catechesis*, 3,3).

Nevertheless, as the years go by, we must still ask ourselves if and to what degree this relationship with the Holy Spirit has become a conscious focus in our life, for it is possible to have received this gift of the Holy Spirit and never to have truly realized the greatness of that gift, or to have lived in His light. Thus St Simeon the New Theologian maintains that the greatest misfortune which can befall us as Christians is not to know consciously that God is truly living within us. Many believers, he asserts, “say they have the Spirit of God, without experiencing Him, and believe that they possess the Spirit within them from Holy Baptism and will argue that they have this treasure, knowing that in reality they are utterly devoid of the Spirit.” In fact, he says, they do not know what it means to have this gift. Simeon compares the believer who has been filled with the Spirit to a woman pregnant with a child. Both must surely be aware of what has taken place within them.

Like many of the Fathers, St Simeon recognizes that the gift of the Spirit is given when we are christened, but also that we must develop a conscious awareness of the Spirit's presence in our own life.

Those who truly radiate the life of the Spirit are those who are deeply aware of His inner presence. It is for each of us to pray regularly that our hearts be open to the presence of the Spirit, that we be receptive to His guidance, and that we be moved to act in accordance with His leading.

O Master, who at the third hour bestowed Your Holy Spirit upon Your disciples: take Him not away from us but renew Him in us, we pray. -Troparion at the Third Hour (<https://melkite.org/tag/pentecost>)

The Icon of Pentecost by Fr Chris: Pentecost icons show Our Lady in the upper part, just off-center. She is the one who prayed with the apostles and disciples, and this is her last physical appearance in the bible. She will step aside to let the apostles and disciples undertake their preaching ministry to save souls. The apostles are in a semi-circle, showing their unity in the Body of Christ. The Holy Spirit is at the top, as a dove, with rays of fire coming forth. Many icons have an empty space in the center, where Christ would sit. Instead, His invisible presence is shown by the small gap in the altar or seats. Most icons also show a large black opening at the bottom center, with a king in the center. The king is “Cosmos”, a crowned man who represents the universe.

The Gospel is to be carried out to all nations, to the cosmos itself. The Gospel is for everyone. With the power of the Holy Spirit, the disciples are able to launch out into the known world, and shortly enough to go beyond the boundaries and trade routes of the Roman and Persian empires as they carry the Good News to all peoples. Within the first generation of Christians, the Faith was carried all the way to India, and across Europe and the Near East!

Why We Kneel on Pentecost Sunday

On Pentecost, we kneel down while the priest kneels at the Royal Doors and sings “Heavenly King” once, and we repeat it two more times, just like the Easter Troparion. We kneel in humility, waiting for the Spirit of God to descend upon us. Through the gift of sacred time, *kairos*, we are lifted out of our daily time, *chronos*, and so we are present in the Upper Room with Mary and the rest of the apostles and disciples, and we are able to partake in the Spirit's gifts. The Prophet Isaiah listed these gifts for us in chapter 11, verses 2-3: “The Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord.” Kneeling shows that we are ready to receive these gifts into our hearts and so become disciples of the Lord and messengers of the Good News, no matter what our age is, what we do, where we live or work. Above all, we must love God.

There is no fasting allowed this week – so enjoy that hamburger this Friday!



Bazaar snapshots

