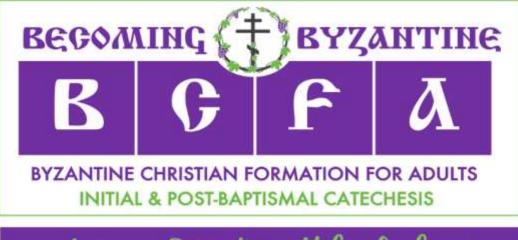
May 21, 2023 / Festal T one S unday of the Fathers of the 1st E cumenical C ouncil Be Exalted above the heavens, O God, and let your glory be over all the earth



Join a Free Monthly Online Webinar Series for Adults!

Vineyard of the Lord Catholic Ministries & The Metropolain Andrey Sheptytsky Institute

If you are a Byzantine Catholic who would like to go deeper into your faith, a frequent attendee at a Byzantine Catholic parish, or are interested in exploring becoming Byzantine Catholic, this is for you!

Starts June 11, 2023 @ 6-7pm PST 12 MONTHS - SECOND SUNDAY OF THE MONTH

Based on the Catechism, Christ Our Pascha, and the series "Becoming Byzantine"



REGISTER

Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix Most Reverend Kurt Burnette Apostolic Administrator

Our Lady of Perpetual Help Byzantine Catholic Church 1837 Alvarado Dr. NE, Albuquerque, NM 87110 Parish office: (505) 256-1539 www.olphnm.org

Father Artur Bubnevych, Pastor Rectory (505) 268-2877 abbaolph@gmail.com

Father Christopher Zugger pastor emeritus (505) 256-1787 Frchris.zugger@gmail.com www.frchriszugger.com

Father Tyler Strand (516) 661-0883 tylerastrand@yahoo.co.uk

May the Lord Bless your kindness and generosity to His House!

ONLINE GIVING / ONLINE TITHING

is available on our website: For those parishioners who can't attend in person or traveling or anyone who find this more convenient, we just set up a new way to tithe online using your credit card or debit card information. You can do a one-time donation or setup weekly donations!! You will receive a receipt and statement immediately after donating. The software takes a very small percentage of the donation, but its worth it for the ease of the system. You can donate using your computer / smartphone at: ps://www.olphnm.org/giving.

OFFICE HOURS:

Monday—Friday 10:00 am—4:00 pm Thursday OFF

THEOSIS: 2nd & 4th Thursday Bible Study 6:45 pm / Zoom

Advisory Board

Fr. Chris Zugger, Dan Riley, Rafael Plut, Jeff Brewer, Michael Grega, Alicia Wells

Finance Council

Matthew Blain, Maria Alden

Confession (Mystery of Reconciliation):

9:00—10:00 am on Sundays, before or after weekday Liturgies, or by appointment with Father

Mysteries of Baptism/Chrismation/ Eucharist:

Must be arranged three months in advance. (Pre-Jordan requirement)

Mystery of Crowning:

Must be arranged six months in advance (Pre-Cana requirement)

Sick and Shut-Ins: It is the family's responsibility to notify the parish office when a parishioner is in the hospital or confined to home because of sickness or old age. Father will bring the confined person the Holy Mysteries on a regular basis. It is recommended that one receive the Anointing of the Sick before any major surgery. Please don't let the priest be last to know that someone is ill!

Welcome to our Church! If you are looking for a spiritual home, contact Father Artur/Fr Chris or the office staff for more information. God bless you!

Acts 20:16-18 & 28-38; John 17:1-13

YouTube Live	8:30 am Rosary 9:00 am Matins & Confessions 10:00 am Divine Liturgy for Parish Family, Benefactors & Friends
	Eternal Lamp: Holy Protection of the Mother of God over People of Ukraine ECF Classes
May 22 Mon	Post-festive of Ascension / Basiliscus Martyr / Acts 21:8-`4; Jn 14:27-15:7
	9:00 am +Linda Adamsko by Svenssons
May 23 Tue	Post-festive of Ascension / Michael of Synnada Bishop-Confessor Acts 21:26-32; Jn 16:2-13
	9:00 am +Geiza +Judith and +Alex Siksay by Maria Kartsub
May 24 Wed	Post-festive of Ascention / Simeon Venerable / Acts 23:1-11; Jn 16:15-23
	5:30 pm OLPH Devotions 6:00 pm +Emillano Herrera III by Wells Family
May 25 Thu	<i>Post-festive of Ascension / 3rd Finding of the Head of John the Baptist 2 Cor 4:6-15; Mt 11:2-15</i>
	5:45 pm THEOSIS Bible Study (zoom)
May 26 Fri	Leave –taking of Ascension / Carpus Apostle / Acts 27:1-44; Jn 17:18-26
ð	9:00 am Prayer & Witness in front of abortion clinic on San Mateo/Lomas 6:00 pm +Alex Kartsub by Maria Kartsub
May 27 Sat	5th All Souls Saturday / Acts 28:1-31; Jn 21:15-25
	9:00 am All Souls Liturgy followed by Panachida
May 28 Sun	Pentecost Sunday / Acts 2:1-11; Jn 7:37-52 & 8-12
	4:00 pm Great Vespers / YouTube LIVE 5:00 pm +John Matsko by his family Hebrew Scriptures for Sunday: Numbers 11:16-17.24-29; Joel 2:23-32; Ezechiel 36:24-38
YouTube LIVE	8:30 am Rosary 9:00 am Matins & Confessions 10:00 am Divine Liturgy for Parish Family, Benefactors & Friends Eternal Lamp: Holy Protection of the Mother of God over People of Ukraine ECF Classes 5:30 pm Ask a Priest

YOUTUBE LIVE-STREAMING: OLPH Sunday / Holy Day Liturgies are available on YouTube. The link is <u>https://youtube.com/c/olphmedia</u>. Please click the "Subscribe" button to make it easier for you to find the channel in the future. Please, send your feedback about the quality of the live stream / comments / suggestions to Dan Riley: riley.dan@gmail.com

Remember Those Who Request Our Prayers:

Physician and Help of Those in sickness, Redeemer and Savior of the infirm; O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those who have sinned much, and deliver them, O Christ, from their Iniquities, that they may glorify your might divine

Sharif Rabadi Jenny Ford Marilyn Fore Sven & Barbara Svensson Laurie Bienz Brent Dodson-Sands Lara Davis Carol Donlin Marcie Dark Jesse Hebert Fr Chris Zugger Fr Chris Andrews Fr Robert Rankin

Buster Miscusi Barbara De Lap Irene Bradley Soriah Chavez Abraham Haddad Christopher Marianne Gerace Barlow Lori Medina Michael Baron Gabriel Preisler Jessica Pieniadz Rhonda Glasscock Amber Roybal Philip Leahy Juanita Montova Jacob McTernan

Paola Terlaza Ruth Sousa Linda Granci Vicki Frank Jordan Smith Janet Worthington Patti Klinkovsky Matt Williamson James Epstein Katy Ford Alton & Barbara Bertschinger

Intentions of the Rosary:

1st Decade: Help for persecuted Catholics, especially in communist and Islamic states 2nd Decade: Spiritual and physical growth of our parish and the Byzantine Catholic Church 3rd Decade: Increase in vocations to priesthood, diaconate, and consecrated life to serve the Byzantine Catholic Church 4th Decade: Repose of the souls who have no one praying for them 5th Decade: Healing of the sick in body, mind and soul

"Keep them through your Name which you have given me, so that they may be one, even as we are one." Jesus prayed that we would share in the unity of the life-creating Trinity. The Church needs men and women who are called to live this prayer out in a religious vocation. He may be calling you to become a monk, a nun, or to ordained ministry. To learn more, contact the Vocations Office at 206-329-9219 or email: vocations@ephx.org

> Vocation Icon Today: Fedorowich Family Next Sunday: Wells Family



Holy Father's Intentions May

For church movements and groups. We pray that Church movements and groups may rediscover their mission of evangelization each day, placing their own charisms at the service of needs in the world.



May 28, 2023 Cantor: Andrea Riley Reader: Michael Wells : Altar Server: Michael Grega Trojca: Lucy Wells Counters: Rita Montano & Miles Gloetzner Propers for 5/28/2023 Pentecost Sunday Antiphons & Entrance Hymn - 203-5 Troparion - 204 v. Glory... Kontakion - 205 v. Now & Ever... Theotokion-406 Instead of 'Holv God' - 32 Prokeimenon & Alleluia - 206 Instead of 'It Is Truly Proper' - 206 Our Father-74 Communion Hymn - 208

OLPH Prayer Warriors

Sunday (Zoom). Send your prayer requests to Patricia at pocb@ unm.edu THE PRAYER WARRIORS IS OPEN TO EVERYONE--WOMEN, MEN, & CHILDREN (children who have their parents' permission)! Please join us!!

Alicia's Hall Report

Christ is among us! The hall renovation is well underway and going well, thanks be to God! Next weekend I'll be out of town, so if anyone wants to organize a social on the patio or in the park, feel free. In the coming weeks, please let me know if you are all interested in pulling out a big shade and tables & chairs onto the patio so we can gather or if you'd prefer to picnic at the park. Have a blessed week!

Coming Events—Mark Your Calendars Now

May 8— July 28	Hall/Kitchen remodeling	
Mon May 29	Pentecost Monday / Holy Day 6:00pm Liturgy/Procession with reading of the 4 Gospels	
Mon June 5	Start of the Apostles Fast	
Mon June 5	6:30 pm Advisory Board Meeting	
Sat Jun 24 Fri Jun 23	Birth of John the Baptist / Solemn Feast 6:00 pm Vigil Liturgy / Blessing of Litija	
Thu Jun 29 Wed Jun 28	SS Peter & Paul/ Holy Day of Obligation 6:00 pm Vigil Liturgy / Blessing of Litija	
Sun Jul 2	OLPH Patronal Feast Day	
Jul 13-16	Alive in Christ 2023 Father & Son Ascetical Boot Camp Auburn, Washington https://www.ephx.org/alive-in-christ- registration	
Thu Jul 20 Wed Jul 19	Elijah Great Prophet / Simple Holy Day 6:00 pm Vigil Liturgy / Blessing of Cars	
Jul 20—Aug 8	World Youth Day in Portugal https://www.eparchyofpassaic.com/ worldyouthday	
Tue August 1	Beginning of Dormition Fast	
Aug 7- Aug 11	Clergy Conference in Las Vegas, Nevada	
	Dormition of the Theotokos Holy Day of Obligation	
Mon Aug 14	6:00 pm Deposition of the Shroud / Liturgy/	
Tue Aug 15	Blessing of Flowers 9:00 am Liturgy / Myrovanije	
Aug 18-20	Annual Pilgrimage to Our Lady of Perpetual Help Shrine in Olympia WA https://stgeorgeolympia.org/shrine/	
Nov 2-5	Assembly of the Byzantine Church 2023 in Hillsborough, NJ https://form.jotform.com/230514012134134	
Fri & Sat Dec 15 & 16	Women's Day of Reflection	

We rejoice with Tristan and Fiona Griffith on birth of their first child, baby girl Emmelia Marigold on Friday May 12th. May the Lord grant to God-loving Griffith Family many and blessed years!!!!

OASIS registration opens for classes: Fr Chris is teaching "The Catholic Church inside the Third Reich" - Catholic resistance to the Nazis in Germany and Austria, featuring the triumphs and errors of the leadership, underground aid given to Jews, and the brave struggles of ordinary people against Hitler and his crazed ideas. May 25, 10 am - 11:30 am, \$12. Register with www.oasisabq.org; Class is at the main center, 3301 Menaul Blvd NE; Suite 18 (just west of American Furniture).

EPARCHIAL APPEAL 2023: Collected to date: **\$6,085.00.** Thank you to: Our parish goal this year is **\$18,320.60 which comes down to \$300.00 per Family**. Parishes meeting their goals will receive a 10% rebate on the goal amount. We are requested to send our pledges directly to the Bishop's office in Phoenix, AZ, and our checks made to Holy Protection of Mary Byzantine Eparchy. **Kindly give what you can to help our Eparchy and our Church. Thank you!**

<u>Safe Environment:</u>

The Eparchy, within all its parishes, institutions, and programs, is committed to assuring a Safe Environment in ministry for its children and vulnerable adults that conforms to the USCCB Charter for the Protection of Children and Young People. For additional information regarding the eparchial Safe Environment Program or to report any concerns, please contact:

Subdeacon Paul Kilroy, Safe Environment Program Coordinator <u>Cell</u>: (480) 745-0316 -- <u>Office</u>: (602) 861-9778 ext. 204 -- <u>Email</u>: sbdcnkilroy@ephx.org

- or -Victim Assistance Coordinator, Michael Hanafin Cell: (480) 307-5182 -- Email: vac@ephx.org

Let us pray to the Lord for those departed in FAITH: the 5th ALL SOULS SATURDAY

The 5th and last Saturday is celebrated on the last day of the Season of Pentecostarion (50-days), so that our departed loved ones are in some way associated with the Resurrection of Christ, the cause and first fruit of the resurrection of all flesh and the coming GIFT of the Holy Spirit the source of eternal blessedness, because "all souls are enlivened through the Holy Spirit".

The most basic and saving truths about the All Souls Saturdays:

1. The world does not end in whatever we see and count, but also extends in the space of the spirit, which also exists, coexists together with us. In this place the souls of our departed beloved are encamped.

2. The Church is a continuous intercommunion between those of its members that are still struggling on earth and those that have already slept in the Lord. We are communion of Saints: Church militant, suffering and triumphant.

3. In the midst of the struggle of daily life we must remember the natural end of every effort, which is rest in the Lord, since there is nothing more certain than death and nothing more uncertain than the hour of death.

The readings for this Saturday have a sense of conclusion about them - they mark an end. We read the last chapter (ch.28) of the Acts of the Apostles: Paul, after his shipwreck at Malta, reaches Rome to be judged by Caesar and, while waiting, preaches Jesus Christ 'with all confidence, no man forbidding him'. These are the last words in the Book of Acts.

Also, the last chapter of the gospel according to St John (ch. 21) is read. We are invited to ponder on Jesus' last words, as they are reported by John. Jesus, risen from the dead, and standing on the shore of the lake, says to Peter, who is curious about John's destiny: `What is that to you? You follow me'.

These last words are the same as the first words Jesus once addressed to Simon and Andrew, on the shore of the same lake: `Follow me' . Between this first invitation and the final command, a lot has happened.

Now Simon knows what he did not know at the beginning: what has taken place at Jerusalem during the last few weeks has shown him the full implication of `following the Lord'.

Peter had been made to face a death that he did not choose. He had confronted his powerlessness to determine his own fate. He had been taken *where you do not want to go*. Despite the suffering, Jesus' invitation had been clear: *Follow me*. Peter had done so in a quite literal way – as had other disciples scattered around the Empire. Peter's love had grown over time from friendship-love to total, unconditional and self-sacrificing love. He could, at last, honestly answer Jesus' question: *Do you love me*? *[verses 15, 16]* with a whole-hearted affirmative.

The final task of human and Christian maturity is to arrive at a place of interior serenity – to find release from the restless desires learnt from others, which give rise, in their turn, to constant and instinctive comparison, envy, competitiveness, rivalry, struggle and even veiled or overt violence.

Peter's question: "What about him?" seems to have been an instance of that human tendency to comparison and rivalry. Jesus' response to Peter was an invitation to move beyond "looking over the shoulder" at the other, and to keep focused simply on following Jesus: "Follow me".

Jesus does not respond directly to Peter's statement. Rather, He quietly, simply tells Peter: "Feed my sheep." Jesus also tells Peter that he will be led in a new path, one that is unfamiliar to him. In the future, Peter will not be leading, rather, he will be led. And he will be led to a place where he will not want to go.

Fathers of the First Ecumenical Council

The icon of this Council, the very first universal, or ecumenical, shows Emperor Constantine the Great in the center who became the only Roman Emperor in 322 AD. Look for both religious and civil peace, and frustrated by the rapid spread of the Arian heresy, he summoned a council of bishops to meet in the town of Nicaea in 325. The Council welcomed at least 220 bishops, from every province except Britain. It was truly "ecumenical" – the entire Roman nation.

Arius taught that Christ was the Father's first creation, made out of nothing, but created nonetheless. The Church's teaching from the beginning was that the Logos which took on humanity and became Christ, is of the same essence as the Father, and had existed from the beginning with the Father and the Spirit. If He was not co-eternal, then when He took on humanity in Jesus, He could not have saved us by His crucifixion and resurrection. Jesus is of one essence (in Greek, homoousios) with the Father. He is true God of true God, the Word of God through Whom all things were made (Jn 1.3; Heb 1.2). It is this uncreated, only-begotten, divine Son of God Who became Man from the Virgin Mary as Jesus Christ, the Messiah of Israel and the Savior of the world.

The Fathers adopted a baptismal profession of faith from the Syrians and expanded it to make out modern Creed, which then ended at the phrase "And in the Holy Spirit." This would be expanded in 381 with the remainder of the prayer of today, in order to address yet more heresies.

Without Nicaea, we would not be truly orthodox, catholic Christians. Many of the Fathers who came were confessors of the Faith: they had been tortured by the pagans or, even worse, by Arians. It was remembered as a sight both appalling and inspiring: hundreds of men lacking an eye, an arm, a leg; walking with canes or crutches, leaning for support on one another. These men had suffered grievously and had not wavered. They were not about to waver on this all-important issue. While the Arian Christians endured, and have been resurrected in our modern Jehovah's Witnesses, Arius himself repented and sought to re-enter the Church, but died before he could do this.

This week we solemnly prepare for the Feast of the Descent of the Holy Spirit. **On Saturday we** have the fifth and last commemoration of All Souls, and the reading of the names of the parish's deceased and those of parish families. In the Third Kneeling Prayer of Pentecost, we will hear the prayers for the dead, asking God to pardon them their sins.

