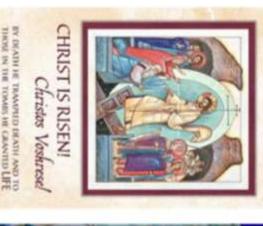
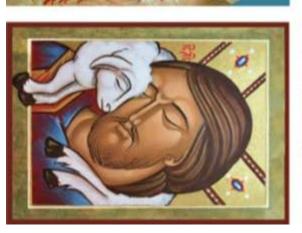
February 18, 2024 / T one 5 / 1st S unday of the G reat Fast Glory to Jesus Christ! / Glory to Him Forever! Gloria a Cristo ! / ¡Gloria a E I para siempre!







NEW this year the **MISSION SOCIETY** is offering <u>mixed</u> packages of Easter cards with different icons of the Resurrection. 100% of your card purchases & donations goes to **UKRAINE RELIEF**. We are helping our mother church provide rent, food, fuel, and clothing for people displaced from the Russianoccupied zones or those bombed out of their homes by Russian missiles. The Caritas (Catholic Charities) office in the eparchy (diocese) of Mukachevo provides psychological and spiritual support to the families who have been displaced, and to the families of soldiers killed by the Russian forces, especially to children.

The cards cost \$10 for a packet of five. Each packet of cards includes a prayer list. Fill out the slip with the names of the recipients and return by mail or drop them by the parish office no later than Wednesday of Holy Week, March 27th. Bishop Nil will place all these names on the altar at Holy Cross Cathedral in Ukraine & pray for your intentions at the Divine Liturgy on Easter Sunday! **God bless you, and may the Immaculate Heart of Mary triumph soon in Russia!**

Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix Most Reverend Kurt Burnette Apostolic Administrator

Our Lady of Perpetual Help Byzantine Catholic Church 1837 Alvarado Dr. NE, Albuquerque, NM 87110 Parish office: (505) 256-1539 www.olphnm.org

OFFICE HOURS:

Monday—Friday 10:00 am—4:00 pm Thursday OFF

THEOSIS: 2nd & 4th Thursday Bible Study 6:45 pm / Zoom

Advisory Board

Fr. Chris Zugger, Dan Riley, Rafael Plut, Jeff Brewer, Michael Grega, Alicia Wells

Finance Council

Matthew Blain, Maria Alden

February 11, 2024

May the Lord Bless your kindness and generosity to His House!

ONLINE GIVING / ONLINE TITHING

is available on our website: For those parishioners who can't attend in person or traveling or anyone who find this more convenient, we just set up a new way to tithe online using your credit card or debit card information. You can do a one-time donation or setup weekly donations!! You will receive a receipt and statement immediately after donating. The software takes a very small percentage of the donation, but its worth it for the ease of the system. You can donate using your computer / smartphone at: <u>ps://www.olphnm.org/giving.</u> Father Artur Bubnevych, Pastor Rectory (505) 268-2877 abbaolph@gmail.com

Father Deacon Thomas Donlin donlin.thomas@gmail.com

Father Christopher Zugger pastor emeritus (505) 256-1787 Frchris.zugger@gmail.com www.frchriszugger.com

Father Tyler Strand (516) 661-0883 tylerastrand@yahoo.co.uk

Confession (Mystery of Reconciliation):

9:00—10:00 am on Sundays, before or after weekday Liturgies, or by appointment with Father

Mysteries of Baptism/Chrismation/ Eucharist:

Must be arranged three months in advance. (Pre-Jordan requirement)

Mystery of Crowning:

Must be arranged six months in advance (Pre-Cana requirement)

Sick and Shut-Ins: It is the family's responsibility to notify the parish office when a parishioner is in the hospital or confined to home because of sickness or old age. Father will bring the confined person the Holy Mysteries on a regular basis. It is recommended that one receive the Anointing of the Sick before any major surgery. Please don't let the priest be last to know that someone is ill!

Welcome to our Church! If you are looking for a spiritual home, contact Father Artur/Fr Chris or the office staff for more information. God bless you!

Hebrews 11:24-26.32-12:2; John 1:43-51

YouTube Live ECF Classes	8:30 am Rosary 9:00 am Festal Matins & Confessions 10:00 am Procession With Icons / Blessing of Icons / Divine Liturgy for Parish Family, Benefactors & Friends Eternal Lamp: Holy Protection of the Mother of God over People of Ukraine	
Feb 19 Mon	Archippus Apostle / Gen 3:21-4:7; Prov 3:34-4:22	
\propto	12:00—3:00 pm Pysanky Workshop	
Feb 20 Tue	Leo of Catania Bishop / Gen 4:8-15; Prov 5:1-15	
	6:00 pm CAFÉ meeting at UNM	
Feb 21 Wed	Timothy Venerable / Gen 4:16-26; Prov 5:15-6:3	
\propto	6:00 pm Liturgy of the Presanctified Gifts / +Priscilla Hughes by Friends	
Feb 22 Thu	Finding of the Relics of the Martyrs of Eugenia / Gen 5:1-24; Prov 6:3-20	
	6:00—9:00 pm Pysanky Workshop 6:45 pm THEOSIS Bible Study (zoom)	
Feb 23 Fri	Polycarp Bishop Martyr / Gen 5:32-6:8; Prov 6:20-7:1	
X	9:00 am Prayer and Witness in front of abortion clinic on Lomas 6:00 pm Liturgy of the Presanctified Gifts / followed by Meatless potluck in the hall +Alexander Kartsub by Maria Kartsub	
Feb 24 Sat	<i>First & Second Findings of the Head of John the Baptist 2 Cor 4:6-15; Mt 11:2-15</i>	
	9:00 am Divine Liturgy followed by Panachida for All Souls	
Feb 25 Sun	2nd Sunday of the Great Fast / Heb 1:10-2:3; Mk 2:1-12	
	4:00 pm Great Vespers / YouTube LIVE Hebrew Scriptures for Sunday: Exodus 8:1-15; Job 12:1-15 or Proverbs 11:17-16; Isaiah 58:1-11 5:00 pm Divine Liturgy / +Floyd and +Dorothea Baker by Cindy Loescher	
YouTube LIVE ECF Classes	8:30 am Rosary 9:00 am Matins & Confessions 10:00 am Divine Liturgy for Parish Family, Benefactors & Friends Eternal Lamp: Holy Protection of the Mother of God over People of Ukraine 5:30 pm Ask A Priest	

YOUTUBE LIVE-STREAMING: OLPH Sunday / Holy Day Liturgies are available on YouTube. The link is <u>https://youtube.com/c/olphmedia</u>. Please click the "Subscribe" button to make it easier for you to find the channel in the future. Please, send your feedback about the quality of the live stream / comments / suggestions to Dan Riley: riley.dan@gmail.com

Remember Those Who Request Our Prayers:

Physician and Help of Those in sickness, Redeemer and Savior of the infirm; O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those who have sinned much, and deliver them. O Christ, from their Iniquities, that they may glorify your might divine

Sharif Rabadi Jenny Ford Marilyn Fore Sven & Barbara Svensson Laurie Bienz Brent Dodson-Sands Lara Davis Carol Donlin Marcie Dark Jesse Hebert Fr Chris Zugger Fr Chris Andrews Fr Robert Rankin Fr. Steve Washko Linda Granci

Buster Miscusi Harrv & Barbara De Lap Irene Bradlev Soriah Chavez Abraham Haddad Marianne Gerace Michael Baron Gabriel Preisler Jessica Pieniadz Rhonda Glasscock Amber Roybal Philip Leahy Juanita Montoya

Christopher Barlow Jordan Smith Janet Worthington Patti Klinkovsky Matt Williamson James Epstein Katy Ford Alton & Barbara Bertschinger Madalvn Davis Rebecca Russo Jacob McTernan Paola Terlaza Vicki Frank

Intentions of the Rosary:

1st Decade: Help for persecuted Catholics, especially in communist and Islamic states

2nd Decade: Spiritual and physical growth of our parish and the Byzantine Catholic Church

3rd Decade: Increase in vocations to priesthood, diaconate, and consecrated life to serve the Byzantine Catholic Church

4th Decade: Repose of the souls who have no one praying for them

5th Decade: Healing of the sick in body, mind and soul

Holy Father's Intentions / February. For the terminally ill

We pray that those with a terminal illness, and their families, receive the necessary physical and spiritual care and accompaniment.

O Lord our Savior, you called Philip when you said, "Follow me". You inspired Philip to share the life that he found in you with Nathaniel and you called him to see that you are the Son of God, the Savior of Israel. Help us to hear and follow your call for us, guide us to share your life with our brothers and sisters so that our Church may grow in vocations, we pray you, hear and have mercy. "We have found the one about whom Moses wrote in the law and also the prophets." Finding our Savior during this Great Lent, we see that our "soiled image was restored to its original form, commingled with divine beauty." God may be helping you find that a vocation to monasticism or holy orders is the beauty meant for you. To learn more, contact the Vocations Office at 206-329-9219 or email: vocations@ephx.org





Vocation Icon Today: Sullivan Family Next Sunday: Griffith Family

February 25, 2024

Cantor: Evie Jilek Reader: Brook Jilek Altar Server: Michael Grega Troijca: Lucy Wells Counters: Rita Montano & Miles Gloetzner

2nd Sunday of Great Fast

Typical Psalms & Beatitudes - 16,17 & 23 Troparion (Tone 6) - 152 *v. Glory...* Kontakion (GF) - 222 *v. Now & Ever...* Theotokion - 406 Prokeimenon & Alleluia - 223 & 153 Instead of 'It is Truly Proper' - 223 Our Father- 71

The OLPH Prayer Warriors

make intercessory prayer a daily commitment. We pray voluntarily and without bias; that is, we take to the Blessed Trinity the requests that come our way. The Prayer Warriors meet on Zoom every Sunday at 9:30 a.m. for themed meetings. **If you would like to join the Pray-**

er Warriors, would like additional information, and/or would like for us to pray for your intentions, please contact Patricia at pocb@unm.edu

Alicia's Hall Report It was a great Cheesefare meal! Thanks to Ilona for the amazing potato and chicken casserole, Reem for the delicious egg casserole, Andrea for the melted brie and apricot preserves and crackers, Mary Alice for the bread, Ashley for the birthday cake, and anyone I forgot. May God grant Mateo and all those with birthdays this month many more blessed and happy years! And many thanks to all those who helped set up and clean up! Please sign up to host or contribute to our Great Fast Socials here and have a blessed second week of the Fast! https://www.signupgenius.com/ go/10C054AAAAAAAAF94-olph

Coming Events—Mark Your Calendars Now

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Sat Mar 2	3rd All Souls Saturday 9:00 am Divine Liturgy / Panachida		
March 1—3	Lenten Retreat with Fr. Michael O'Loughlin		
Sat Mar 9	Feast of the 40 Martyrs of Sebaste 9 am Divine Liturgy / All Souls Panahida		
Thu Mar 14	7:00 pm Matins with Great canon of St. Andrew of Crete / Reading Life story of St. Mary of Egypt		
Tue April 9	6:00 pm Father Chris' talk on his NEW book, Looking to Tomorrow, Part 1		
Tue April 30	6:00 pm Father Chris' talk on his NEW book, Looking to Tomorrow, Part II		
Tue May 14	6:00 pm Father Chris' talk on the History of OLPH 1974—2024		
Sun July 7	50th Jubilee OLPH Patronal Feast		
Tue Oct 15	Celebration of the OLPH 50th Jubilee 3:30 pm Hierarchical Divine Liturgy 6:00 pm Dinner at Sheraton 7:30 pm Dancing with a live band (Die Polka Schlingels)		
	ook / Dasch	a / March 25 March 21	
Holy We	eek / Pasch	na / March 25—March 31	
Holy We Holy Monday Annunciation	eek / Pasch 6:00 pm	na / March 25—March 31 Vesper Liturgy of St. John Chrysostom	
Holy Monday		Vesper Liturgy of St. John	
Holy Monday Annunciation	6:00 pm 6:00 pm	Vesper Liturgy of St. John Chrysostom	
Holy Monday Annunciation Holy Tuesday	6:00 pm 6:00 pm	Vesper Liturgy of St. John Chrysostom Bridegroom Matins / Confessions	
Holy Monday Annunciation Holy Tuesday Holy Wednesda	6:00 pm 6:00 pm ay 7:00 pm	Vesper Liturgy of St. John Chrysostom Bridegroom Matins / Confessions Presanctified Liturgy Holy Anointing / Confessions	
Holy Monday Annunciation Holy Tuesday Holy Wednesda Holy Thursday	6:00 pm 6:00 pm ay 7:00 pm 7:00 pm	Vesper Liturgy of St. John Chrysostom Bridegroom Matins / Confessions Presanctified Liturgy Holy Anointing / Confessions Vespers / Divine Liturgy of St Basil / Confessions	
Holy Monday Annunciation Holy Tuesday Holy Wednesda Holy Thursday	6:00 pm 6:00 pm 7:00 pm 7:00 pm 10:00 am	Vesper Liturgy of St. John Chrysostom Bridegroom Matins / Confessions Presanctified Liturgy Holy Anointing / Confessions Vespers / Divine Liturgy of St Basil / Confessions Passion Matins	
Holy Monday Annunciation Holy Tuesday Holy Wednesda Holy Thursday	6:00 pm 6:00 pm 7:00 pm 7:00 pm 10:00 am 7:00 pm	Vesper Liturgy of St. John Chrysostom Bridegroom Matins / Confessions Presanctified Liturgy Holy Anointing / Confessions Vespers / Divine Liturgy of St Basil / Confessions Passion Matins Vespers/Procession with the Shroud /Confessions	
Holy Monday Annunciation Holy Tuesday Holy Wednesda Holy Thursday Good Friday	6:00 pm 6:00 pm 7:00 pm 7:00 pm 10:00 am 7:00 pm 11:30 pm	Vesper Liturgy of St. John Chrysostom Bridegroom Matins / Confessions Presanctified Liturgy Holy Anointing / Confessions Vespers / Divine Liturgy of St Basil / Confessions Passion Matins Vespers/Procession with the Shroud /Confessions Jerusalem Matins / All night Vigil	
Holy Monday Annunciation Holy Tuesday Holy Wednesda Holy Thursday Good Friday	6:00 pm 6:00 pm 7:00 pm 7:00 pm 10:00 am 7:00 pm 11:30 pm 11:00 am 6:00 pm	Vesper Liturgy of St. John Chrysostom Bridegroom Matins / Confessions Presanctified Liturgy Holy Anointing / Confessions Vespers / Divine Liturgy of St Basil / Confessions Passion Matins Vespers/Procession with the Shroud /Confessions Jerusalem Matins / All night Vigil Akathist to the Tomb of Christ	

SEVEN LAST WORDS

On the Fridays of Lent this year, Father Chris will preach on the Seven Last Words of Christ at the Presanctified Liturgy. These are the seven sentences which Jesus spoke during His Crucifixion. Christ chose each of these short sentences carefully, with references to Old Testament Scripture that those around Him would have quickly understood. They also reflect His unique Personhood, and have been a source of spiritual consolation and challenge for Christians ever since.

Albuquerque, NM Catholic Schoolhouse, a local, classical, homeschool program, is currently registering students for the 2024-2025 academic year. More than an academic co-op, Catholic Schoolhouse is a structured program meeting weekly for homeschoolers that includes chorus, two hours of classroom instruction, science experiments, art projects, and opportunities for socializing after class including field trips and parties.

Please join us for an informational session and open house on Thursday March 7 at 6pm at Our Lady of Guadalupe Parish Hall (1860 Griegos Rd NW) to learn more about this program. There will be time to tour our classrooms, review the curriculum, and to ask questions about the program. For those unable to attend the in person session, a virtual meeting will be held via zoom on Tuesday March 12 at 7:30pm. Kindly RSVP to albuquerquenm@catholicschoolhouse.com.

Father Chris' NEW book, Looking to Tomorrow: The History and Mission of the Byzantine Catholic Church is in our bookstore. This is an 800 page, two volume set, with professionally made maps, covering the entire history of our Church from the mission of Saints Cyril and Methodius in the 9th century to today, in Central Europe and North America. It is a limited edition, and there is no other book like it, and nothing on the internet that matches the details, sources from multiple languages, and comprehensive overview of our Church's life. Cost is 80\$ per set

Lenten Book Resources in OLPH Gift Shop

Presanctified Liturgy \$8: This indispensable book contains both the Presanctified Liturgy and all of the Propers and music for the central service of Great Lent, with prayers. Prayer booklets for your pocket, purse, or backpack: Great Lent with BI. Theodore Romzha (\$3) psalms and prayers for each day of the week and a meditation on BI. Theodore ; Journey Through Great Lent and Holy Week (\$3) daily psalms and prayers for the week; O Lord Hear My Prayer (50 cents) contains The Anaphora of St. Basil, the Penitential Psalms, and excerpts from Lenten Hours. Hours of the Great Fast - This has the psalms and meditations for the four Hours, which you can read together or at 6 am, 9 am, Noon and 3 pm. Includes the special additions for Great Lent. Great Canon of St. Andrew (\$3) - Recited during the first days of Lent and again on Thursday of the fifth week, this can be used daily to meditate on one's sinfulness and God's great mercy to us. The Zacchaeus Tree: A Family Guide Through the Season of the Great Fast (\$27). It goes through every day of Pure Week, with a meditation for adults and one for children, and craft activities.

73rd Annual Brother Mathias Barrett St. Patrick's Day Dinner Join us at St. Pius X High School for a night of dinner and entertainment! Sunday, March 17th, 2024, 1:30 pm to 6:30 pm. Now accepting sponsorships and donations. All proceeds benefit the Good Shepherd Center, a St John of God ministry. For more information visit www.gscnm.org or call 505-249-6416.

Safe Environment:

The Eparchy, within all its parishes, institutions, and programs, is committed to assuring a Safe Environment in ministry for its children and vulnerable adults that conforms to the USCCB Charter for the Protection of Children and Young People. For additional information regarding the eparchial Safe Environment Program or to report any concerns, please contact:

Subdeacon Paul Kilroy, Safe Environment Coordinator Cell: (480) 745-0316 -- <u>Office</u>: (602) 861-9778 ext. 204 --<u>Email</u>: sbdcnkilroy@ephx.org

Sunday of Orthodoxy

Today we celebrate the **"triumph of Orthodoxy"**, **meaning of the true faith**. It celebrates the final victory over iconoclasm in 842, after 130 years of struggles. The Synod of Constantinople had reaffirmed the **Seventh Ecumenical Council's teaching on the proper use of images in Christian worship**, and to celebrate the event the population of Constantinople took part in a huge procession from the Blachernae Church to Hagia Sophia, carrying icons and other images which had been hidden away and now could be restored to the churches. Every parish holds a similar procession today, as the Council had decreed that the first Sunday of Lent, which was the date of that first procession, would include this remembrance. Today, the service reflects both the original feast, Sunday of the Prophets, and the triumph of orthodox belief over all heresies.

Iconoclasm teaches that the Word of God as Incarnate in Jesus cannot be represented in art, as the divine should not be represented in any way. In this, it reflects both Jewish and Muslim teachings, and raises questions then about the Incarnation: did God truly become a human being in Jesus or not? This underlies all iconoclastic tendencies, rejecting the great gift of the incarnation through which we are offered salvation. Iconoclasm was also a reaction to the claims of miracles accompanying icons, and excessive piety which seemed to veer very close to idol-worship. Iconoclasm was very popular in the imperial army, in the Balkan peninsula, and among refugees from the provinces conquered by the Muslim armies. These people preferred to use plain crosses, not crucifixes, and decorative paintings that had no figures in them.

Emperor Leo III ordered that the image of Jesus over the main gate of the palace in Constantinople be pulled down around 727, and replaced with a plain cross, and rioting broke out between the defenders of the icons and the iconoclasts. Many towns saw similar riots break out, as monks and nuns defended the use of icons, and soldiers and imperial officials favored their destruction. Parishioners hid icons in their homes, but soldiers would break in to search for the forbidden images. Much of the ancient Eastern Christian art was lost in this purge. The treasury of Saint Catherine's Monastery in Sinai – which escaped the destruction - gives us a glimpse of what we have lost.

Pope Gregory III condemned the heresy, but his messengers to the Emperor were imprisoned. Finally, Empress Irene, Pope Hadrian I, and Patriarch Tarasios convoked the Seventh Council at Nicaea in 786-87. This Council reaffirmed the classic Christian defense of icons:

"We define that the holy icons, whether in color, mosaic, or some other material, should be exhibited in the holy churches of God, on the sacred vessels and liturgical vestments, on the walls, furnishings, and in houses and along the roads, namely the icons of our Lord God and Savior Jesus Christ, that of our Lady the Theotokos, those of the venerable angels and those of all saintly people. Whenever these representations are contemplated, they will cause those who look at them to commemorate and love their prototype. We define also that they should be kissed and that they are an object of veneration and honor (timitiki proskynisis), but not of real worship (latreia), which is reserved for Him Who is the subject of our faith and is proper for the divine nature. The veneration accorded to an icon is in effect transmitted to the prototype; he who venerates the icon, venerated in it the reality for which it stands".

Icons are venerated by burning lamps and candles in front of them, by the use of incense and by kissing. But there is a clear doctrinal distinction between the veneration paid to icons and the worship due to God. The former is not only relative, it is in fact paid to the person represented by the icon. This distinction safeguards the veneration of icons from any charge of idolatry. The theme of the victory of the icons, by its emphasis on the incarnation, points us to the basic Christian truth that the one whose death and resurrection we celebrate at Easter was none other than the Word of God who became human in Jesus Christ.

This heresy recurred in the Protestant Reformation. While Luther retained the use of images, Calvin and Zwingli did not and Catholic churches in Britain and Western Europe were wrecked by enthusiastic mobs that smashed great treasures of medieval art in their campaign to "purify" Christian worship in Europe. Those Puritans of the sixteenth and seventeenth centuries were walking in the footsteps of heretics whose wholesale destruction of Christian art wiped out much of our religious history. We rejoice with Edward and Madeline Wiegel on birth of their third child, baby girl Lola on Thursday January 25th 2024. May God grant to the new born Lola and God-loving Wiegel Family many and blessed years!!!!



SCAN TO DONATE: JOIN US TO COMMEMORATE 2ND ANNIVERSARY OF FULL SCALE RUSSIAN 7 INVASION OF UKRAINE **BELIEVE IN** FEBRUARY 24, 2024 UKRAINE ALBUQUERQUE, CIVIC PLAZA 11.30 - 2.00 PM 12:00PM - BELL RINGING FOR PEACE AND RESILIENCE ALBUQUERQUE Sister Cities Foundation VOLUNTEER ORGANIZATI UA OF NM