

November 13, 2022 / T one 6/ 23rd Sunday After Pentecost



Annual OLPH Angel Tree is Here!!

The parishioners of OLPH are being asked by St. Nicholas to open up their hearts again this Christmas season and participate in our annual Angel Tree. We have through St. Nicholas Sunday — Sunday, December 4th—to bring our checks and cards.

The Angel Tree display has two boxes—one for the orphanage and one for the seminarians. This year we are excited to collect monetary donations for the Korolevo orphanage in Ukraine. If you wish to donate to the orphanage, please make checks payable to the Mission Society with a note at the bottom. We are collecting Amazon gift cards for the 10 seminarians at the Byzantine Catholic Seminary of SS Cyril and Methodius, where our beloved Thomas is diligently studying. We would like these Amazon gift cards to be in denominations of \$10 and \$25 (\$25 is about what it costs for our seminarians to buy a book). These gift cards can be found at Smith's grocery stores (either in store or on-line), Wal-Mart, Albertsons and anywhere other gift cards are sold. We are also collecting Christmas cards and notes of encouragement for the seminarians. If you want to specifically address a card to Thomas, simply put his name on the front of the envelope and it will be given to him.

**Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix
Most Reverend Thomas J Olmsted Apostolic Administrator**

**Our Lady of Perpetual Help Byzantine Catholic Church
1837 Alvarado Dr. NE, Albuquerque, NM 87110 Parish office: (505) 256-1539
www.olphnm.org**

**Father Artur Bubnevych, Pastor
Rectory (505) 268-2877
abbaolph@gmail.com**

**Father Christopher Zuger
pastor emeritus
(505) 256-1787
Frchris.zugger@gmail.com
www.frchriszugger.com**

**Father Tyler Strand
(516) 661-0883
tylerastrand@yahoo.co.uk**

OFFICE HOURS:

Monday—Friday 10:00 am—4:00 pm
Thursday OFF

THEOSIS: 2nd & 4th Thursday
Bible Study 6:45 pm / Zoom

Advisory Board

Fr. Chris Zuger, Dan Riley, Rafael Plut,
Jeff Brewer, Michael Grega, Alicia Wells

Finance Council

Matthew Blain, Maria Alden

**Confession (Mystery of
Reconciliation):**

9:00—10:00 am on Sundays, before or
after weekday Liturgies, or by appoint-
ment with Father

**Mysteries of Baptism/Chrismation/
Eucharist:**

Must be arranged three months in
advance.

(Pre-Jordan requirement)

Mystery of Crowning:

Must be arranged six months in
advance

(Pre-Cana requirement)

Sick and Shut-Ins: It is the family's re-
sponsibility to notify the parish office
when a parishioner is in the hospital or
confined to home because of sickness or
old age. Father will bring the confined
person the Holy Mysteries on a regular
basis. It is recommended that one re-
ceive the Anointing of the Sick before
any major surgery. Please don't let the
priest be last to know that someone is ill!

May the Lord Bless your kindness and
generosity to His House!

ONLINE GIVING / ONLINE TITHING

is available on our website:

For those parishioners who can't attend in person
or traveling or anyone who find this more conven-
ient, we just set up a new way to tithe online using
your credit card or debit card information. You can
do a one-time donation or setup weekly dona-
tions!! You will receive a receipt and statement
immediately after donating. The software takes a
very small percentage of the donation, but its
worth it for the ease of the system. You can
donate using your computer / smartphone
at: [ps://www.olphnm.org/giving](https://www.olphnm.org/giving).

Welcome to our Church! If you are looking for a spiritual home, contact Father Artur/Fr Chris or the office staff for more information. God bless you!

Ephesians 2:4-10; Lk 10:25-37

- YouTube Live** 8:30 am Rosary; 9:00 am Festal Matins, Confessions
10:00 am / Divine Liturgy for Parish Family, Benefactors & Friends
ECF Classes
Eternal Lamp: Holy Protection of the Mother of God over Ukraine
- Nov 14 Mon** ***Philip Apostle / 1 Cor 4:9-16 / Jn 1:43-51***
No Liturgy
- Nov 15 Tue** ***Gurias, Samoanas and Habib Martyrs / 1 Thess 3:9-13; Lk 14:25-35***
Beginning of Philip's Fast
No Liturgy
6:00 pm CAFÉ Meeting at UNM: Theology of the Body
- Nov 16 Wed** ***Matthew Apostle—Evangelist / 1 Cor 4:9-16; Mt 9:9-13***

5:30 pm OLPH Devotions
6:00 pm Liturgy / Pro-Life Liturgy by Svenssons / Main Celebrant Fr. Tyler Strand
- Nov 17 Thu** ***Gregory Wonderworker Bishop / 1 Thess 5:1-8; Lk 16:1-9***
6:45 pm THEOSIS Bible Study (zoom)
- Nov 18 Fri** ***Plato and Roman Martyrs / 1 Thess 5:9-13 & 24-28; Lk 16:15-18 & 17:1-4***

9:00 am Prayer & witness in front of abortion clinic on San Mateo/Lomas
No Liturgy
- Nov 19 Sat** ***Obadiah Prophet / 2 Cor 11:1-6; Lk 9:57-62***
No 9:00 am Liturgy
- Nov 20 Sun** ***24th Sunday After Pentecost / Ephesians 2:14-22; Luke 12:16-21***
4:00 pm Great Vespers YouTube LIVE
5:00 pm Liturgy / Main Celebrant Fr. Tyler Strand
Knights of Columbus: +Joe Donlin, +John Schuler, +Demetrius Yachanich, and
+George Saade by Svenssons
Hebrew Scriptures for Sunday: Genesis 3:1-19; Isaiah 7:10-17; Isaiah 8:1-4
- YouTube Live** 8:30 am Rosary; 9:00 am Matins, Confessions
10:00 am Divine Liturgy for Parish Family, Benefactors and Friends
Main Celebrant Fr. Tyler Strand

YOUTUBE LIVE-STREAMING: OLPH Sunday / Holy Day Liturgies are available on YouTube. The link is <https://youtube.com/c/olphmedia>. Please click the "Subscribe" button to make it easier for you to find the channel in the future. Please, send your feedback about the quality of the live stream / comments / suggestions to Dan Riley: riley.dan@gmail.com

Remember Those Who Request Our Prayers:

Physician and Help of Those in sickness, Redeemer and Savior of the infirm; O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those who have sinned much, and deliver them, O Christ, from their Iniquities, that they

Sharif Rabadi	Buster Miscusi	Paola Terlaza
Jenny Ford	Barbara De Lap	Ruth Sousa
Priscilla Hughes	Irene Bradley	Linda Granci
Marilyn Fore	Sorilah Chavez	Vicki Frank
Sven & Barbara	Abraham Haddad	Christopher
Svensson	Marianne Gerace	Barlow
Laurie Bienz	Lori Medina	Jordan Smith
Brent Dodson-	Michael Baron	Janet Worthington
Sands	Gabriel Preisler	Patti Klinkovsky
Lara Davis	Jessica Pieniadz	Matt Williamson
Carol Donlin	Rhonda Glasscock	James Epstein
Marcie Dark	Amber Roybal	Katy Ford
Fr Chris Zuger	Eli Griegos	Jacob McTernan
Fr Chris Andrews	Philip Leahy	Juanita Montoya



Vocation Icon

Today: Sullivan Family
Next Sunday: Carol Donlin

“Go and do likewise.” Our Lord teaches the rich young man that showing mercy to all is the way to best fulfill the two greatest commandments, of loving God and loving our neighbor. For each of us, to “go and do likewise” will look different based on our unique gifts from God. Some of us are called to show mercy by serving the Church as priests, deacons, monks and nuns. If that may be your calling, contact the Vocations Office at 206-329-9219 or email: vocations@ephx.org

Intentions of the Rosary:

- 1st Decade: Help for persecuted Catholics, especially in communist and Islamic states
- 2nd Decade: Spiritual and physical growth of our parish and the Byzantine Catholic Church
- 3rd Decade: Increase in vocations to priesthood, diaconate, and consecrated life to serve the Byzantine Catholic Church
- 4th Decade: Repose of the souls who have no one praying for them
- 5th Decade: Healing of the sick in body, mind and soul

Holy Fathers Intentions – November Children Who Suffer

We pray for children who are suffering, especially those who are homeless, orphans, and victims of war; may they be guaranteed access to education and the opportunity to experience family affection.



November 20, 2022

Cantor: Evie Jilek

Reader: Brook Jilek

Altar Server: Michael Grega

Trojca: Elizabeth & Jacob Montano

Counters: Jana Brewer
& Ann Rajala

**Propers for 11/20/2022
24th Sunday after Pentecost
& Pre-festive Day of Entrance of
Theotokos
Tone 7**

**Troparion (Tone 7) - 156
Troparion (Pre-feast)- 267
v. *Glory...***

**Kontakion (Pre-feast)- 267
v. *Now & Ever...***

**Theotokion - 406
Prokeimenon & Alleluia - 158
Our Father- 72**

OLPH Prayer Warriors
Sunday (Zoom). Send your
prayer requests to
Patricia at pocb@unm.edu

THE PRAYER WARRIORS IS
OPEN TO EVERYONE--WOMEN,
MEN, & CHILDREN (children who
have their parents' permission!)
Please join us!!

Barbara's Hall Report

Last Sunday we had a lovely soup
potluck with chicken noodle, sweet
potato, bean veggie and bacon, beef
and veggie, lentil, and green chile pork
soups, roasted pumpkin seeds AND
home baked bread with butter from
Abel Gloetzner . For dessert, there
were two cakes in honor of the Prayer
Warriors' 5 year anniversary! Wishing
thanks and many blessed and happy
years to our steadfast Prayer Warriors!
Thanks to all who contributed!

Coming Events—Mark Your Calendars Now

Mon Nov 21	Entrance of the Theotokos Solemn Holy Day 6:00 pm Divine Liturgy
Thu Nov 24	Thanksgiving Day 9:00 am Divine Liturgy
Mon Dec 5 Tue Dec 6	St. Nicholas of Myra/Solemn Holy Day 6:00 pm Vigil Liturgy 9:00 am Divine Liturgy
Wed Dec 7	Maternity of the Holy Anna Solemn Holy Day 6:00 pm Vigil Liturgy
Fri Dec 23	10:00 am— Royal Hours Day of Strict Abstinence
Sat Dec 24	Vigil of Christmas 4:30 pm Holy Supper 7:00 pm Vigil Divine Liturgy
Mon Dec 26	Synaxis of the Theotokos 6:00 pm Divine Liturgy
Tue Dec 27	Stephen Protomartyr 6:00 pm Divine Liturgy
Thurs Jan 5	Vigil of Theophany Noon— carpool to Rio Grande (parking lot of the National Hispanic Cultural Center on Avenida Chavez) Procession to the River 1:00pm Great Vespers with the Great Blessing of the Rio Grande
Fri Jan 6	Feast of Theophany 6:00 pm Liturgy followed by Great Blessing of Water
Mon Jan 30	Three Holy Hierarchs / Simple Holy Day 6:00 pm Divine Liturgy/ Myrovanije
Wed Feb 1	Meeting of Our Lord With Simeon and Anna 6:00 pm Vigil Liturgy / Blessing of Candles
Sat Feb 11	1st All Souls Saturday 9:00 am Divine Liturgy
Mon Feb 20	Start of the Great Fast 6:00 pm Liturgy of the Presanctified with anointing on the forehead

Nov 3 – Nov 22 Fr Artur is in Hungary visiting and helping out his family. Fr Tyler kindly agreed to substitute for him during this period. In case of emergency please call the office 505-256-1539 or Fr Chris at 505-256-1787.

The Holy Protection Eparchy of Phoenix office for Youth & Young Adults is coordinating a pilgrimage to Lisbon for the next **World Youth Day**, held in the summer of 2023. The flyer and brochure with itinerary, cost and other important info are on the greeting table or bulletin board in the hall. For questions and inquiries, please, email Fr Artur at abbaolph@gmail.com.

World Youth Day is the largest international Catholic youth (ages 18-35) gathering scheduled to take place Aug. 1–6 “Dear young people, I invite you to register for this meeting in which, after a long period of staying at a distance, we will rediscover the joy of the fraternal embrace between peoples and between generations, which we need so much,” Pope Francis said on Oct. 23. St. John Paul II established the weeklong youth gathering in 1985. At some past World Youth Days, attendance has reached into the millions.

Lisbon, the Portuguese capital set to host World Youth Day 2023, is just 75 miles from Fatima, one of the most visited Marian pilgrimage sites in the world. The theme of Lisbon’s World Youth Day is “Mary arose and went with haste.” In his message for the event, Pope Francis urged young people to “not postpone all the good that the Holy Spirit can accomplish in you.” “Now is the time to arise! Like Mary, let us ‘arise and go in haste.’ Let us carry Jesus within our hearts and bring him to all those whom we meet.”

!!WE NEED GREETERS!! With the moving of our friends the Domsteads, we have a glaring hole in our schedule of greeters. If you would like to meet everyone in the parish, introduce newcomers to the beauty of the liturgy, and start everyone’s Sunday with a warm welcome, then greeting might be the perfect way for you to serve the parish. If you’re interested in being a greeter for one Sunday each month, please contact Dan Riley in person or email at Riley.Dan@gmail.com.

Byzantine Wall Calendars for 2023 are now available!

Please, sign up TODAY for the Traveling Pilgrim Vocation Icon in 2023

Dear Parish Family, the Love of Christ presses us to respond generously to God’s call in our lives.

We are all called to pray for vocations to Saintly Christian Marriage, to the Priesthood, the Diaconate and the Religious Life. Prayer is an invisible but essential ministry in the Church. This is an important way to be involved in vocation ministry. Sign up to have the Pilgrim Vocation Icon in your home. You will be greatly blessed.

**Ask a priest anything question: Did Judas betray Jesus out of hatred for him?
Or did he just assume that Jesus would escape?**

The only clues we have about Judas’ reasoning is from the Scriptures: that he was the treasurer (“he held the common purse” John 13:29) but he was a thief (John 12:6). He is not the only person in history to have access to other people’s money who then stole from them. The price was the reward given for the capture of a bandit, so the temple clergy got a bargain when they paid out the thirty pieces of silver for the Son of God. In one tradition, Judas’ tragedy is that he has sorrow for his sin, but unlike Peter he does not try to be reconciled with Christ, but commits suicide. In the Lucan tradition, he does not repent at all, but plans to enjoy his ill-gotten gains by buying the potter’s field, which would allow him to sell clay for the all-important industry of making pots. But he falls in that field and is killed, never getting to enjoy his planned prosperity. Either way, the betrayal is a disaster for Judas.

The Christmas Fast/ Saint Philip's Fast/ Filipovka begins on Nov. 15. This is the forty days of preparation for the Nativity of Our Lord on December 25. It continues through Christmas Eve, which is a day of strict fast and abstinence. It is **named after Saint Philip**, because it begins on his feast day. **"Forty"** has great significance in our religious history, from the **forty years of Israel's wandering in the desert to be purified so as to enter into the Holy Land, to the forty days of Great Lent before Easter.**

Unlike the restoration of Lenten fasting and services, **this season has come up against the American tendency to celebrate Christmas for a long time before the actual feast of the Nativity**, with office parties, school pageants, Christmas cakes and cookies, **and the very odd habit of practically ignoring the Christmas season after December 26** except for taking down the tree and hitting the stores for holiday sales. Advent in the Latin Church is no longer marked by fasting or penance, with the purple vestments being almost the only remnant of Advent as a penitential season of preparation for Christ's nativity.

While American culture now emphasizes Christmas as a one-day event, **this season is also filled with feast days of Old Testament prophets who spoke of the coming of the messiah** to help us prepare well. After Christmas, we follow up with a series of holy days for the Mother of God, Saint Stephen, Circumcision/ New Year's, and then the Baptism of the Lord. Christmas **should impel us to see how it all leads to the Theophany and Jesus' public ministry.** With Theophany, the mystery of God is fully revealed to us. Centuries of waiting for the Messiah became true in Jesus Christ, the Son of God and son of Mary.

In America, the regulations of this Fast are not strict, as it falls during the winter. Abstinence remains in force for Friday, and is recommended for Wednesday and if possible, also Monday. **Christmas Eve remains a day of strict fast: no meat, no dairy, one main meal, which is the Holy Supper in the evening.**

Our Lady of the Sign – the icon of the Philip's Fast / Preparation for Christmas

This icon depicts the Theotokos during the Annunciation at the moment of saying, "May it be done to me according to your word." (Luke 1:38). The image of the Christ child represents him at the moment of his conception in the womb of the Virgin. He is depicted not as a fetus, but rather as a boy vested in divine robes, and often holding a scroll, showing that He is God the Word.

Christ can be shown in radiant white robes for His purity, or red and blue for His two natures of divinity and humanity in One Person. .

The term *Virgin of the Sign* or *Our Lady of the Sign* is a reference to the prophecy of Isaiah 7:14: *"Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel"*. This icon usually dominates the sanctuary, so that the eyes are drawn from the iconostas, through the Royal Doors, to the tabernacle on the altar containing the Real Presence of Jesus in the Holy Eucharist, to Christ incarnate in Mary's womb on the east wall. Containing the Creator of the Universe in her womb, Mary is the *Platytera ton ouranon* (Πλατυτέρα των Ουρανών): *"More spacious than the heavens."*

November 19: Holy Prophet Obadiah

Prophets begin to show up during the Advent/ Filipovka season as their writings make references to the coming of Christ. His short book is a prophecy against Edom, founded by Esau. It was a great persecutor of the Jews, but the feast is placed here because of the cry in it: "The kingdom is the Lord's!" Edom would be destroyed, as Obadiah said. Further, Obadiah emphasizes that Israel is dependent upon God, Who holds the destiny of nations in His hand. Thus, he prepared the people for the ultimate Kingdom of God, brought to us by Christ. How did he emerge as a prophet in the 9th century BC?

King Ahaziah sent three detachments of soldiers to arrest the holy Prophet Elias (July 20). One of these detachments was headed by Saint Obadiah. Through the prayer of St Elias, two of the detachments were consumed by heavenly fire, but St Obadiah and his detachment were spared by the Lord because he had sheltered the prophets from Jezebel's murderous rage in two caves (Kings 1). From that moment St Obadiah resigned from military service and became a follower of the Prophet Elias. Afterwards, he himself received the gift of prophecy. Obadiah was buried in Samaria. So, for us as we prepare for the Coming of Christ, who do we serve? No matter what our occupation, God must be our Master first!

Jesus in the Dead Sea

I see Life coming to my dead shores
Like in a Garden, He breathes my air
Swallowing the desert sun in His pores
Sweat dripping from His hair

His gaze reaches my heart
Splitting me like the Red Sea
Feeling that I need part
As the naked sole enters me

My oily water trembles in ripples
The King of Glory enters in
I freeze like salt crystals
Touched by God's bare skin

In others He'd sink like stone
But I lift Him up like a bed
He sits on me like a throne
His Body as floating Bread

Under my skin I muffle His ears
In my embrace His eyes close
All the weight disappears
And He lifts up His toes

I give Him my mud
Like wedding clothes
He gives me His blood
I'm cleansed and He glows

THE PARTING OF THE WAYS: SPECIAL WEBINAR TUESDAY, NOV. 29, 6 PM ON ZOOM

**Hosted by the Sheptytsky Institute of Eastern
Christian Studies**

**The split of the Ukrainian and Ruthenian Greek
Catholics of the US, 1880-1930, into two separate
Churches in the USA**

**Fr. Ivan Kaszczak of the Eparchy of Stamford
And our own Fr. Chris Zugger**

**Event is free but registration is required:
<https://tinyurl.com/MASI-parting>**

