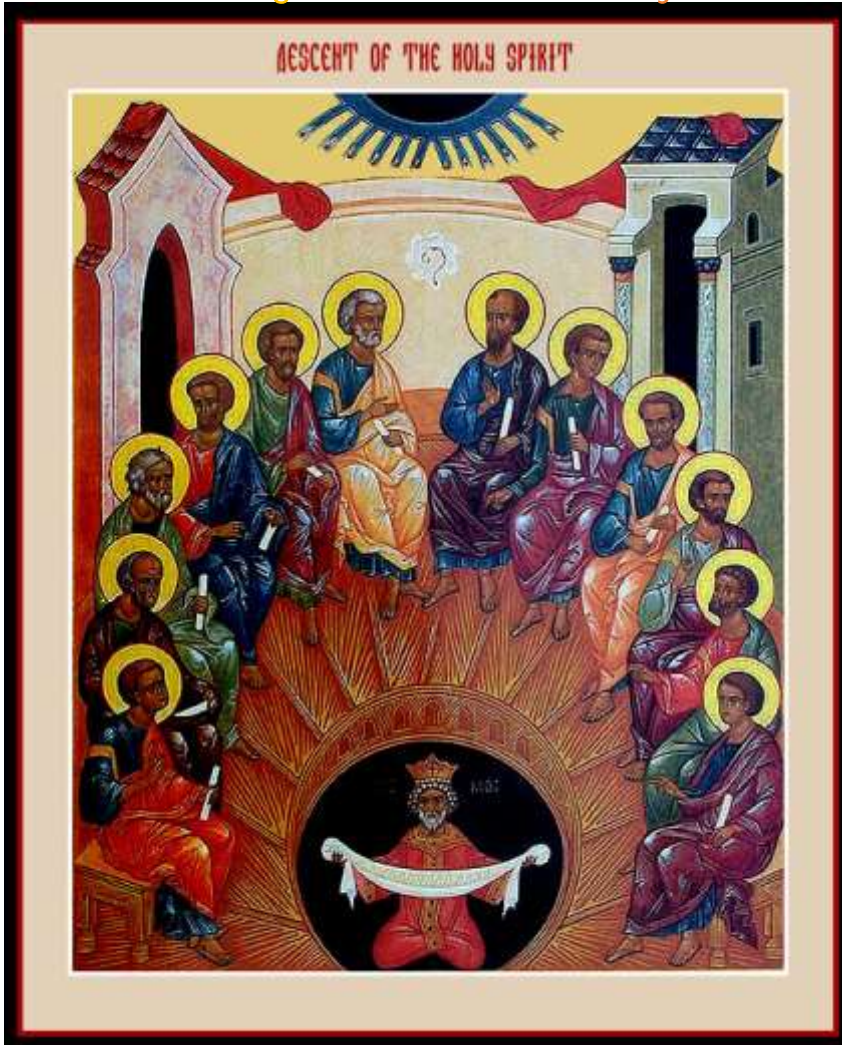


May 28, 2023 / Festal T one
Pentecost Sunday
Christ is Among Us! He is and Always Shall Be!



The 7 Gifts of the Holy Spirit

- 1. Wisdom:** helps us see the world differently and from God's point of view.
- 2. Understanding:** enables us to know more clearly the mysteries of faith.
- 3. Counsel** (also known as Right Judgement): helps us to discern what is right and what is wrong.
- 4. Fortitude** (also known as Courage): strengthens our will so that we can actually accomplish what is true, good and beautiful.
- 5. Knowledge:** enables us to discover God's will in all things.
- 6. Piety:** helps us to love God, our merciful Father, and to obey his precepts out of love for him.
- 7. Fear of the Lord** (also known as Wonder and Awe): helps us to understand how we must depend on God for everything. In other words, he is God, we are not.

**Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix
Most Reverend Kurt Burnette Apostolic Administrator**

**Our Lady of Perpetual Help Byzantine Catholic Church
1837 Alvarado Dr. NE, Albuquerque, NM 87110 Parish office: (505) 256-1539
www.olphnm.org**

**Father Artur Bubnevych, Pastor
Rectory (505) 268-2877
abbaolph@gmail.com**

**Father Christopher Zugger
pastor emeritus
(505) 256-1787**

**Frchris.zugger@gmail.com
www.frchriszugger.com**

**Father Tyler Strand
(516) 661-0883
tylerastrand@yahoo.co.uk**

OFFICE HOURS:

Monday—Friday 10:00 am—4:00 pm
Thursday OFF

THEOSIS: 2nd & 4th Thursday
Bible Study 6:45 pm / Zoom

Advisory Board

Fr. Chris Zugger, Dan Riley, Rafael Plut,
Jeff Brewer, Michael Grega, Alicia Wells

Finance Council

Matthew Blain, Maria Alden

**Confession (Mystery of
Reconciliation):**

9:00—10:00 am on Sundays, before or
after weekday Liturgies, or by appoint-
ment with Father

**Mysteries of Baptism/Chrismation/
Eucharist:**

Must be arranged three months in
advance.
(Pre-Jordan requirement)

Mystery of Crowning:

Must be arranged six months in
advance
(Pre-Cana requirement)

May the Lord Bless your kindness and
generosity to His House!

ONLINE GIVING / ONLINE TITHING

is available on our website:

For those parishioners who can't attend in person or traveling or anyone who find this more convenient, we just set up a new way to tithe online using your credit card or debit card information. You can do a one-time donation or set-up weekly donations!! You will receive a receipt and statement immediately after donating. The software takes a very small percentage of the donation, but its worth it for the ease of the system. You can donate using your computer / smartphone at: [ps://www.olphnm.org/giving](https://www.olphnm.org/giving).

Sick and Shut-Ins: It is the family's responsibility to notify the parish office when a parishioner is in the hospital or confined to home because of sickness or old age. Father will bring the confined person the Holy Mysteries on a regular basis. It is recommended that one receive the Anointing of the Sick before any major surgery. Please don't let the priest be last to know that someone is ill!

Welcome to our Church! If you are looking for a spiritual home, contact Father Artur/Fr Chris or the office staff for more information. God bless you!

Pentecost Sunday / Acts 2:1-11; Jn 7:37-52 & 8:12

YouTube Live 8:30 am Rosary 9:00 am Matins & Confessions
10:00 am Divine Liturgy for Parish Family, Benefactors & Friends
Eternal Lamp: Holy Protection of the Mother of God over People of UkraineE

THIS IS A FAST FREE WEEK

May 29 Mon ***Pentecost Monday / Simple Holy Day / Eph 5:8b-19; Mt 18:10-20***

6:00pm Liturgy/Procession with reading of the 4 Gospels
Healing and salvation of Paul Kartsub by Maria Kartsub

May 30 Tue ***Isaac Venerable / Rom 1:1-7 & 13:17***

9:00 am God's Blessing of Stephan Kartsub and his family by Maria Kartsub

May 31 Wed ***Hermas, Apostle; Hermeas, Martyr / Rom 1:18-27; Mt 5:20-26***

5:30 pm OLPH Devotions
6:00 pm +Robin Perini by Brook Jilek

June 1 Thu ***Justin and Others Martyrs / Rom 1:28-2:9; Mt 5:27-32***

June 2 Fri ***Nicephor Patriarch / Rom 2:14-29; Mt 5:33-41***

Fast Free Week 9:00 am Prayer & Witness in front of abortion clinic on San Mateo/Lomas
6:00 pm God's Blessing on Alex Kartsub and his family by Maria Kartsub

June 3 Sat ***Lucillian and Others Martyrs / Rom 1:7-12; Mt 5:42-48***

9:00 am (masks required) +Thomas and +Mary Balash by Svenssons

June 4 Sun ***Sunday of All Saints / Heb 11:32-12:2a; Mt 10:32-33.37-38 & 19.27.30***

4:00 pm Great Vespers with Litija / YouTube LIVE
5:00 pm +Dr. Richard Heise by Svenssons
Hebrew Scriptures for Sunday:
Isaiah 43:9-14; Wisdom 3:1-9; Wisdom 5:15-6:3

YouTube LIVE 8:30 am Rosary 9:00 am Matins & Confessions
10:00 am Divine Liturgy for Parish Family, Benefactors & Friends
Eternal Lamp: Holy Protection of the Mother of God over People of Ukraine

YOUTUBE LIVE-STREAMING: OLPH Sunday / Holy Day Liturgies are available on YouTube. The link is <https://youtube.com/c/olphmedia>. Please click the "Subscribe" button to make it easier for you to find the channel in the future. Please, send your feedback about the quality of the live stream / comments / suggestions to Dan Riley: riley.dan@gmail.com

Remember Those Who Request Our Prayers:

Physician and Help of Those in sickness, Redeemer and Savior of the infirm; O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those who have sinned much, and deliver them, O Christ, from their Iniquities, that they may glorify your might divine

Sharif Rabadi	Buster Miscusi	Paola Terlaza
Jenny Ford	Barbara De Lap	Ruth Sousa
Marilyn Fore	Irene Bradley	Linda Granci
Sven & Barbara	Soriah Chavez	Vicki Frank
Svensson	Abraham Haddad	Christopher
Laurie Bienz	Marianne Gerace	Barlow
Brent Dodson-	Lori Medina	Jordan Smith
Sands	Michael Baron	Janet Worthing-
Lara Davis	Gabriel Preisler	ton
Carol Donlin	Jessica Pieniadz	Patti Klinkovsky
Marcie Dark	Rhonda	Matt Williamson
Jesse Hebert	Glasscock	James Epstein
Fr Chris Zuger	Amber Roybal	Katy Ford
Fr Chris Andrews	Philip Leahy	Alton & Barbara
Fr Robert Rankin	Juanita Montoya	Bertschinger
	Jacob McTernan	

Intentions of the Rosary:

- 1st Decade: Help for persecuted Catholics, especially in communist and Islamic states
- 2nd Decade: Spiritual and physical growth of our parish and the Byzantine Catholic Church
- 3rd Decade: Increase in vocations to priesthood, diaconate, and consecrated life to serve the Byzantine Catholic Church
- 4th Decade: Repose of the souls who have no one praying for them
- 5th Decade: Healing of the sick in body, mind and soul

“Whoever follows me will not walk in the darkness but will have the light of life.” The Holy Spirit is our light of life. The Church is strengthened by those servants filled with the Spirit, whose life of prayer and service brings light and life to the world. Is the Holy Spirit guiding you to this life as a priest, deacon, monk or nun? Call the Vocations Office at 206-329-9219 or email: vocations@ephx.org

Vocation Icon

Today: Wells Family
Next Sunday: Carol Donlin



Holy Father's Intentions May

For church movements and groups.

We pray that Church movements and groups may rediscover their mission of evangelization each day, placing their own charisms at the service of needs in the world.



June 4, 2023

Cantor: Evie Jilek
Reader: Brook Jilek:
Altar Server: Michael Grega
Trojca: Emilia Wells
Counters: Michael Wells &
Mary Roseman

**Propers for 6/4/2023
Sunday of All Saints**

Troparion (Tone 8) - 211

Troparion (Saints) - 211

v. Glory...

Kontakion (Saints) - 212

v. Now & Ever...

Theotokion- 406

Prokeimenon - 162 & 213

Alleluia - 213

Our Father- 73

Communion Hymn - 78 & 213 [A]

OLPH Prayer Warriors

Sunday (Zoom). Send your prayer requests to Patricia at pocb@unm.edu

THE PRAYER WARRIORS IS OPEN TO EVERYONE--WOMEN, MEN, & CHILDREN (children who have their parents' permission)! Please join us!!

Alicia's Hall Report

Christ is among us! The hall renovation is well underway and going well, thanks be to God! Next weekend I'll be out of town, so if anyone wants to organize a social on the patio or in the park, feel free. In the coming weeks, please let me know if you are all interested in pulling out a big shade and tables & chairs onto the patio so we can gather or if you'd prefer to picnic at the park. Have a blessed week!

Coming Events—Mark Your Calendars Now

May 8— July 28	Hall/Kitchen remodeling
Mon June 5	Start of the Apostles Fast
Mon June 5	6:30 pm Advisory Board Meeting
Sat Jun 24 Fri Jun 23	Birth of John the Baptist / Solemn Feast 6:00 pm Vigil Liturgy / Blessing of Litija
Thu Jun 29 Wed Jun 28	SS Peter & Paul/ Holy Day of Obligation 6:00 pm Vigil Liturgy / Blessing of Litija
Sun Jul 2	OLPH Patronal Feast Day
Jul 13-16	Alive in Christ 2023 Father & Son Ascetical Boot Camp Auburn, Washington https://www.ephx.org/alive-in-christ-registration
Thu Jul 20 Wed Jul 19	Elijah Great Prophet / Simple Holy Day 6:00 pm Vigil Liturgy / Blessing of Cars
Jul 20—Aug 8	World Youth Day in Portugal https://www.eparchyofpassaic.com/worldyouthday
Tue August 1	Beginning of Dormition Fast
Aug 7- Aug 11	Clergy Conference in Las Vegas, Nevada
Tue Aug 15	Dormition of the Theotokos Holy Day of Obligation 6:00 pm Deposition of the Shroud / Liturgy/ Blessing of Flowers
Aug 18-20	Annual Pilgrimage to Our Lady of Perpetual Help Shrine in Olympia WA https://stgeorgeolympia.org/shrine/
Mon Aug 28 Tue Aug 29	Beheading of John the Baptist Simple Holy Day 6:00 pm Vigil Liturgy 9:00 am Liturgy
Fri Sep 1	Beginning of the Church Year
Nov 2-5	Assembly of the Byzantine Church 2023 in Hillsborough, NJ https://form.jotform.com/230514012134134
Fri & Sat Dec 15 & 16	Women's Day of Reflection

EPARCHIAL APPEAL 2023: Collected to date: **\$7,435.00**. Thank you to: John & Maria Alden & Gloetzner Family. Our parish goal this year is **\$18,320.60 which comes down to \$300.00 per Family**. Parishes meeting their goals will receive a 10% rebate on the goal amount. We are requested to send our pledges directly to the Bishop's office in Phoenix, AZ, and our checks made to Holy Protection of Mary Byzantine Eparchy.

Kindly give what you can to help our Eparchy and our Church. Thank you!

Alive in Christ Final Appeal:

Dear parents, We are extending the deadline for the Alive in Christ Camp Registration to Monday June 5th, 2023. To have a really successful camp we need 30 campers (ages 7-17). At this point, we are very short on that number, officially a little over half of the needed amount. It seems every year families wait to the very last minute to register, please help us as a result of this phenomenon. We need the time to have the Team T-Shirts ordered and made up, plus the other supplies that are dependent on the number of campers, thus the deadline of June 5. This ascetical boot camp is for Boys 7-17 and their fathers, and will be July 13-16 this summer in Washington state.

Below is the link where registration forms can be downloaded or you can register online. Please copy the link into your browser. Link to register: <https://www.ephx.org/alive-in-christ-registration>
FYI - due to the National Teen Rally being hosted by our Eparchy next year, there will be no Alive in Christ that year, so It will be two years before we gather again.

Thank you for all your support in helping the Vocation Office make this another successful camp!
-In Christ, Very Rev. Michael Mandelas, Office of Vocations, Director

The Feast of Pentecost by Fr. Alexander Schmemmann

In the Church's annual liturgical cycle, Pentecost is "the last and great day." It is the celebration by the Church of the coming of the Holy Spirit as the end - the achievement and fulfillment - of the entire history of salvation. For the same reason, however, it is also the celebration of the beginning: it is the "birthday" of the Church as the presence among us of the Holy Spirit, of the new life in Christ, of grace, knowledge, adoption to God and holiness.

This double meaning and double joy is revealed to us, first of all, in the very name of the feast. Pentecost in Greek means fifty, and in the sacred biblical symbolism of numbers, the number fifty symbolizes both the fulness of time and that which is beyond time: the Kingdom of God itself. It symbolizes the fulness of time by its first component: 49, which is the fulness of seven (7 x 7): the number of time. And, it symbolizes that which is beyond time by its second component: 49 + 1, this one being the new day, the "day without evening" of God's eternal Kingdom. With the descent of the Holy Spirit upon Christ's disciples, the time of salvation, the Divine work of redemption has been completed, the fulness revealed, all gifts bestowed: it belongs to us now to "appropriate" these gifts, to be that which we have become in Christ: participants and citizens of His Kingdom.

The all-night Vigil service begins with a solemn invitation: "Let us celebrate Pentecost, the coming of the Holy Spirit, The appointed day of promise, and the fulfillment of hope, The mystery which is as great as it is precious."

In the coming of the Spirit, the very essence of the Church is revealed:

"The Holy Spirit provides all, Overflows with prophecy, fulfills the priesthood, Has taught wisdom to illiterates, has revealed fishermen as theologians, He brings together the whole council of the Church."

In the three readings of the Old Testament (Numbers 11:16-17, 24-29; Joel 2:23-32; Ezekiel 36:24-28) we hear the prophecies concerning the Holy Spirit. We are taught that the entire history of mankind was directed towards the day on which God "would pour out His Spirit upon all flesh." This day has come! All hope, all promises, all expectations have been fulfilled. At the end of the Aposticha hymns, for the first time since Easter, we sing the hymn: "O Heavenly King, the Comforter, the Spirit of Truth...", the one with which we inaugurate all our services, all prayers, which is, as it were, the life-breath of the Church, and whose coming to us, whose "descent" upon us in this festal Vigil, is indeed the very experience of the Holy Spirit "coming and abiding in us."

Having reached its climax, the Vigil continues as an explosion of joy and light for "verily the light of the Comforter has come and illumined the world." In the Gospel reading (John 20:19-23) the feast is interpreted to us as the feast of the Church, of her divine nature, power and authority. The Lord sends His disciples into the world, as He Himself was sent by His Father. Later, in the antiphons of the Liturgy, we proclaim the universality of the apostles' preaching, the cosmical significance of the feast, the sanctification of the whole world, the true manifestation of God's Kingdom.

The liturgical peculiarity of Pentecost is a very special Vespers of the day itself. Usually this service follows immediately the Divine Liturgy, is "added" to it as its own fulfillment. The service begins as a solemn "summing up" of the entire celebration, as its liturgical synthesis. We hold flowers in our hands symbolizing the joy of the eternal spring, inaugurated by the coming of the Holy Spirit. After the festal Entrance, this joy reaches its climax in the singing of the Great Prokeimenon: "Who is so great a God as our God?"

Then, having reached this climax, we are invited to kneel. This is our first kneeling since Easter. It signifies that after these fifty days of Paschal joy and fulness, of experiencing the Kingdom of God, the Church now is about to begin her pilgrimage through time and history. It is evening again, and the night approaches, during which temptations and failures await us, when, more than anything else, we need Divine help, that presence and power of the Holy Spirit, who has already revealed to us the joyful End, who now will help us in our effort towards fulfillment and salvation.

All this is revealed in the three prayers which the celebrant reads now as we all kneel and listen to him. In the first prayer, we bring to God our repentance, our increased appeal for forgiveness of sins, the first condition for entering into the Kingdom of God.

In the second prayer, we ask the Holy Spirit to help us, to teach us to pray and to follow the true path in the dark and difficult night of our earthly existence. Finally, in the third prayer, we remember all those who have achieved their earthly journey, but who are united with us in the eternal God of Love.

The joy of Easter has been completed and we again have to wait for the dawn of the Eternal Day. Yet, knowing our weakness, humbling ourselves by kneeling, we also know the joy and the power of the Holy Spirit who has come. We know that God is with us, that in Him is our victory.

Thus is completed the feast of Pentecost and we enter "the ordinary time" of the year. Yet, every Sunday now will be called "after Pentecost" - and this means that it is from the power and light of these fifty days that we shall receive our own power, the Divine help in our daily struggle. At Pentecost we decorate our churches with flowers and green branches - for the Church "never grows old, but is always young." It is an evergreen, everliving Tree of grace and life, of joy and comfort. For the Holy Spirit - "the Treasury of Blessings and Giver of Life - comes and abides in us, and cleanses us from all impurity," and fills our life with meaning, love, faith and hope. (Source: <https://www.holycrossoca.org/newslet/0906.html>)



Annual Bazaar

