

January 22, 2023 / T one 8 / Sunday of Zaccheus

Glory to Jesus Christ! / Glory to Him Forever!

¡Gloria a Cristo! / ¡Gloria a Él para siempre!



**Blessing of Candles this year will take place
at the 6:00pm Vigil Liturgy on Wednesday February 1st**

It is a pious and venerable tradition in our Church to bless candles after the Ambon Prayer of the Holy Encounter Liturgy. It is impossible to imagine our worship without burning candles. We use candles made of beeswax as a form of prayer offering and devotion to God, Most Holy Theotokos or Saints. Candles are used in all church solemnities and ceremonies and are symbolic of Christ, who is “the Light of the World.” According to a different symbolism, the two elements of a candle represent the two natures of Christ: the Divine (the burning wick) and the Human (the wax body). According to Saint Simeon of Thessalonica (XV century), the pure wax symbolizes the purity and innocence of people offering it. The wax is offered as a sign of our repentance for our obstinacy and willfulness. The softness and malleability of the wax speak of our readiness to obey God. The flame of the candle shows the warmth of love to God. We should not put up a candle just for the sake of the ritual, with our hearts remaining cold. **Please bring your candles which you wish to have blessed and put them on the blessing table that will be set up on the right side of the tetrapod.**

**Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix
Most Reverend Thomas J Olmsted Apostolic Administrator**

**Our Lady of Perpetual Help Byzantine Catholic Church
1837 Alvarado Dr. NE, Albuquerque, NM 87110 Parish office: (505) 256-1539
www.olphnm.org**

**Father Artur Bubnevych, Pastor
Rectory (505) 268-2877
abbaolph@gmail.com**

**Father Christopher Zuger
pastor emeritus
(505) 256-1787**

**Frchris.zuger@gmail.com
www.frchriszuger.com**

**Father Tyler Strand
(516) 661-0883
tylerastrand@yahoo.co.uk**

OFFICE HOURS:

Monday—Friday 10:00 am—4:00 pm
Thursday OFF

THEOSIS: 2nd & 4th Thursday
Bible Study 6:45 pm / Zoom

Advisory Board

Fr. Chris Zuger, Dan Riley, Rafael Plut,
Jeff Brewer, Michael Grega, Alicia Wells

Finance Council

Matthew Blain, Maria Alden

**Confession (Mystery of
Reconciliation):**

9:00—10:00 am on Sundays, before or
after weekday Liturgies, or by appoint-
ment with Father

**Mysteries of Baptism/Chrismation/
Eucharist:**

Must be arranged three months in
advance.
(Pre-Jordan requirement)

Mystery of Crowning:

Must be arranged six months in
advance
(Pre-Cana requirement)

Sick and Shut-Ins: It is the family's re-
sponsibility to notify the parish office
when a parishioner is in the hospital or
confined to home because of sickness or
old age. Father will bring the confined
person the Holy Mysteries on a regular
basis. It is recommended that one re-
ceive the Anointing of the Sick before
any major surgery. Please don't let the
priest be last to know that someone is ill!

May the Lord Bless your kindness and
generosity to His House!


ONLINE GIVING / ONLINE TITHING

is available on our website:

For those parishioners who can't attend in person or
traveling or anyone who find this more convenient,
we just set up a new way to tithe online using your
credit card or debit card information. You can do a
one-time donation or setup weekly donations!! You
will receive a receipt and statement immediately after
donating. The software takes a very small percent-
age of the donation, but its worth it for the ease of
the system. You can donate using your computer /
smartphone at: [ps://www.olphnm.org/giving](https://www.olphnm.org/giving).

Welcome to our Church! If you are looking for a spiritual home, contact Father Artur/Fr Chris or the office staff for more information. God bless you!

1 Timothy 4:9-15; Luke 19:1-10

- YouTube Live** 8:30 am Rosary; 9:00 am Festal Matins, Confessions
10:00 am / Divine Liturgy for Parish Family, Benefactors & Friends
Eternal Lamp: Holy Protection of the Mother of God over People of Ukraine
5:30 pm Ask A Priest
- Jan 23 Mon** ***Clement of Ancyra Martyr / 1 Peter 2:21-3:9; Mk 12:13-17***
9:00 am God's blessing on Marlena Livingston by Gloetzners
- Jan 24 Tue** ***Xenia Venerable / 1 Peter 3:10-22; Mk 12:18-27***
9:00 am +Derek Chavez by Paul Hunt
- Jan 25 Wed** ***Gregory the Theologian Bishop / 1 Cor 12:7-11; Jn 10:9-16***
10:00 am carpool from Church to Santa Fe
Noon Pro-Lite Mass at St. Francis Cathedral; procession to the Roundhouse.
5:30 pm OLPH Devotions
6:00 pm +Chuck Cooper by Wells Family
- Jan 26 Thu** ***Xenophon & Mary Venerables / 1 Peter 4:12-5:5; Mk 12:38-44***
10—11:30 am OASIS "Church Tour" presentation with Fr. Chris
6:45 pm THEOSIS Bible Study (zoom)
- Jan 27 Fri** ***Translation of the Relics of John Chrysostom / Heb 7:26-8:2; Jn 10:9-16***
-  9:00 am Prayer & Witness in front of abortion clinic on San Mateo/Lomas
6:00 pm God's Blessing on Eleonora Shanta by Debbie Sanchez
- Jan 28 Sat** ***Ephrem the Syrian Venerable / 2 Tim 2:11-19; Lk 18:2-8***
9:00 am (masks required) +Casmier Nwosu by Sr. Anastasia Nwosu
- Jan 29 Sun** ***Sunday of the Publican and Pharisee / 2 Tim 3:10-15; Lk 18:10-14***
4:00 pm Great Vespers YouTube LIVE
Hebrew Scriptures for Sunday: Exodus 16:12-20; Jeremiah 50:20-27; Isaiah 43:11-21
5:00 pm God's Blessing on Eleonora Shanta by Debbie Sanchez
- YouTube Live** 8:30 am Rosary; 9:00 am Matins, Confessions
10:00 am Divine Liturgy for Parish Family, Benefactors and Friends
ECF Classes
Eternal Lamp: Holy Protection of the Mother of God over People of Ukraine

YOUTUBE LIVE-STREAMING: OLPH Sunday / Holy Day Liturgies are available on YouTube. The link is <https://youtube.com/c/olphmedia>. Please click the "Subscribe" button to make it easier for you to find the channel in the future. Please, send your feedback about the quality of the live stream / comments / suggestions to Dan Riley: riley.dan@gmail.com

Remember Those Who Request Our Prayers:

Physician and Help of Those in sickness, Redeemer and Savior of the infirm; O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those who have sinned much, and deliver them, O Christ, from their Iniquities, that they may glorify your might divine

Sharif Rabadi	Buster Miscusi	Paola Terlaza
Jenny Ford	Barbara De Lap	Ruth Sousa
Priscilla Hughes	Irene Bradley	Linda Granci
Marilyn Fore	Soriah Chavez	Vicki Frank
Sven & Barbara	Abraham Haddad	Christopher
Svensson	Marianne Gerace	Barlow
Laurie Bienz	Lori Medina	Jordan Smith
Brent Dodson-	Michael Baron	Janet Worthing-
Sands	Gabriel Preisler	ton
Lara Davis	Jessica Pieniadz	Patti Klinkovsky
Carol Donlin	Rhonda Glasscock	Matt Williamson
Marcie Dark	Amber Roybal	James Epstein
Jesse Hebert	Philip Leahy	Katy Ford
Fr. Chris Zegger	Juanita Montoya	Jacob McTernan
Fr Chris Andrews		



Vocation Icon

Today: Michael Grega
Next Sunday:
Gloetzner Family

**Thirty-fifth Sunday after
Pentecost
Sunday of Zacchaeus
January 22, 2023**

“Today salvation has come to this house.” Our Great God and Savior has come to save the world. Have you experienced His salvation in your “house”? Would you like to share this life with the world through a calling to holy orders, religious or monastic life? Contact the Vocations Office at 206-329-9219 or email: vocations@ephx.org

Intentions of the Rosary:

- 1st Decade: Help for persecuted Catholics, especially in communist and Islamic states
- 2nd Decade: Spiritual and physical growth of our parish and the Byzantine Catholic Church
- 3rd Decade: Increase in vocations to priesthood, diaconate, and consecrated life to serve the Byzantine Catholic Church
- 4th Decade: Repose of the souls who have no one praying for them
- 5th Decade: Healing of the sick in body, mind and soul

Holy Fathers Intentions January For Educators

We pray that educators may be credible witnesses, teaching fraternity rather than competition and helping the youngest and most vulnerable above all.

January 29, 2023

Cantor: Evie Jilek

Reader: Brook Jilek

Trojica: Eva Riley &

Quintin Fedorowich

Altar Server: Michael Grega

Counters: Rafael Plut & Ann Rajala

Propers for 1/29/2023

Sunday of

The Publican and the Pharisee

Tone 1

Troparion (Tone 1) - 125

v. *Glory...* Kontakion (P&P) - 215

v. *Now & Ever...*

Theotokion - 406

Prokeimenon & Alleluia - 127

Our Father - 66

OLPH Prayer Warriors

Sunday (Zoom). Send your prayer requests to Patricia at pcob@unm.edu

THE PRAYER WARRIORS IS OPEN TO EVERYONE--WOMEN, MEN, & CHILDREN (children who have their parents' permission)! Please join us!!

Alicia's Hall Report Thank you Paul

Hunt for the AMAZING home-smoked pork brisket and the homemade mac & cheese, and even a delicious gluten free option!

The coffee from your brother's coffee shop on the East Coast was a treat! You know you are invited to host again any time :)

The Davidson-Talleys brought steamed mixed veggies, Rita Montañó brought cake, and Brittany Wyatt sent cookies and chocolate treats. Thanks to everyone (I

lost track because it was such a good spread!) who brought sides and helped clean up, especially Julia Wofford and her grandkids, who did a stellar job of washing the dishes! Go team! Please sign up to host or bring something to the socials here: <https://www.signupgenius.com/go/10c054aaaaa2aa4f94-olph#>. Next weekend I'll be at FNE Winter Camp, so you all can decide what to have- maybe potluck! Contact me if you have any ideas, or just put it on the Signup. Have a

blessed week

Coming Events—Mark Your Calendars Now

Mon Jan 30	Three Holy Hierarchs / Simple Holy Day 6:00 pm Divine Liturgy/ Myrovaniije
Wed Feb 1	Meeting of Our Lord With Simeon and Anna 6:00 pm Vigil Liturgy / Blessing of Candles
Sat Feb 11	1st All Souls Saturday 9:00 am Divine Liturgy / Panahida
Mon Feb 13	6:00 pm Advisory Board Meeting
Mon Feb 20	Start of the Great Fast 6:00 pm Liturgy of the Presanctified Gifts with anointing on the forehead
Sat Mar 4	2nd All Souls Saturday 9:00 am Divine Liturgy / Panahida
Sat Mar 11	3rd All Souls Saturday 9:00 am Divine Liturgy / Panahida
Wed Mar 15	Mid-Lent 6:00pm Liturgy of the Presanctified Gifts
Sat. Mar 18	4th All Souls Saturday 9:00 am Divine Liturgy / Panahida
Thurs March 23	7:00 pm Matins with Great Canon of St Andrew of Crete / Reading Life story of St Mary of Egypt
Sat Mar 25	Annunciation of the Theotokos Solemn Holy Day / No Fasting 9:00pm - Festive Liturgy of St John Chrysostom / Myrovaniije
Sat Apr 1	Saturday of Lazarus (End of 40 day Lent) 9:00 am Divine Liturgy

The Eparchy, within all its parishes, institutions, and programs, is committed to assuring a Safe Environment in ministry for its children and vulnerable adults that conforms to the USCCB Charter for the Protection of Children and Young People. For additional information regarding the eparchial Safe Environment Program or to report any concerns, please contact:

Sbdcn Paul Kilroy, Safe Environment Coordinator
Cell: (702) 498-5972 -- Office: (602) 861-9778 ext.

203 -- Email: sbdcnkilroy@ephx.org

Victim Assistance Coordinator, Dcn Michael Hanafin
Cell: (480) 307-5182

Attention - 1st ALL SOULS Saturday is coming soon. Dear Parish Family, the 2023 Five Spiritually Very Powerful remembrances of "All Souls" will begin on **Saturday, February 11th**. Please, print clearly First names of your deceased loved-ones on the back of your "All Souls" envelope (see your envelope set) They will be prayed for in the petitions for the deceased during the 9AM All Souls Liturgy and Panachida on each of those All Souls Saturdays. Please, kindly submit your envelope to the collection basket or mail to the parish office. Deadline is Sunday **February 5th**.

2023 Pysanky Workshops

OLPH will again host workshops for anyone interested in creating pysanky (Ukrainian Easter eggs). The workshops are open to all skill levels (children do need a supervising adult) and will be held in February & March at the following dates and times: **2/18 11am-2pm, 2/27 6-9pm, 3/18 11am-2pm, 3/27 6-9pm**. Supplies are needed for all participants, so please RSVP with Andrea Riley at 505-220-9137 or andrea.riley@gmail.com. Due to the rising cost of supplies and eggs, a small fee or supply donation is requested.

Sanctity of Life Awareness and Unity Day in Santa Fe

Annual March for Life in Santa Fe this year is on Wednesday January 25. Let's meet at the church parking lot 10am to carpool for the noon Mass at St Francis Cathedral. For the procession from the cathedral to the Roundhouse, we will be taking the Icon of Our Lady Helper of Mothers and church banners.

Blessed Olympia Bida, January 28.

Sister Olympia Bida was a Ukrainian Greek Catholic member of the *Sisters of Saint Joseph, Spouse of the Virgin*. She served as a teacher, director of novices, and worked with the sick and elderly. **After the Soviet takeover in 1944, she continued her work, and refused to join the Russian Orthodox Church. With her fellow-nuns, she continued to lead prayer services and give religious instruction, and continued to wear her habit**, despite communist persecution. Five Sisters were arrested in 1951, five years after the official suppression of the Church and their Order, and sentenced to permanent exile for "proselytizing and anti-Soviet activities." **Three were deported to a labor camp in Siberia at Kharsk, near the city of Tomsk: Sisters Olympia, Laurentia, and Glyceria. They were assigned to cutting trees down in the forest in winter, and harvesting hay in the summer.** They continued to wear their habits and veils. They had to walk 12 kilometers to get medical treatment, and were harassed by some villagers as "enemies of the people" and "supporters of fascist bandits." Nothing could be further from the truth! **They were arrested because of their loyalty to Christ and His Church, and gradually people softened their hard hearts.**

Olympia continued to teach, and she organized the other exiled Greek Catholic Sisters into groups for prayer and mutual support. **She died of exhaustion and pneumonia on January 28, 1952.** Sister Laurentia would die in August. Sister Glyceria walked 80 kilometers to find an exiled priest to come back with her to consecrate the graves. Both Olympia and Laurentia were beatified in 2001 by Pope John Paul II, and a Byzantine Catholic church is dedicated to them in Novosibirsk, Siberian Russia, today.

Great Fast is the main workshop of the liturgical year.

Fasting is not for the sake of fasting. But its a means by which and for which we prepare ourselves to reach for, accept and attain the calling of our Savior. Great Fast is a holy school of LOVE which Mother Church gives to us as members of the Mystical Body of Christ to improve our faith and morals. Our deep intention during the Great Fast is "forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal of the prize of the upward call of God in Christ Jesus", Philipians 3:13-14.

Great Fast is considered the spring of our spiritual life, and for every soul that yearns for her Heavenly Bridegroom, this is considered "a honeymoon," in which the soul voluntarily renounces worldly cares in order to be free for the Bridegroom and can say with the bride of the Song of Solomon, "4 Hardly had I left them when I found him whom my soul loves. I held him and would not let him go until I had brought him to my mother's house, to the chamber of her who conceived me. 5 I adjure you, Daughters of Jerusalem, by the gazelles and the doves of the field, Do not awaken or stir up love until it is ready." (Song of Solomon 3:4-5).

The human soul prepares to meet the Bridegroom during this sacred time which culminates in Holy Week when it mystically encounters her Bridegroom and is united to Him. It is an opportunity for the soul to know the Bridegroom, not intellectually, but by experience.

This communion between the soul and her Bridegroom is a dynamic action. Therefore, we regard Great Fast as a journey of purification and the correction of our lives, enlightenment and healing of the body and spirit, as well as growth in knowledge. This journey has a certain characteristic that is present throughout the entire journey from beginning to end. It is a journey characterized by joy, which is one of the fruits of the Holy Spirit.

This joyful journey has certain landmarks and it is through our liturgical worship during this period that our Holy Church presents to us these landmarks. Together, we shall see how this journey allows us to experience joy, using the gospel reading of the Sunday Divine Liturgies as a guide for the important landmarks of this journey.

Right now Sundays of preparation are ahead of us:

Five Sundays. Gospel readings of those Sundays reveal their own content and essence of this training. The first Sunday of preparation is the Sunday of Zacchaeus (Lk. 19,1-10), where Jesus says that "the Son of Man came to seek and to save that which was lost." (get away from the crowds)

The second Sunday of preparation - "Publican and Pharisee" (Lk. 18,10-14) - actually emphasizes obedience (humility) as a condition of reconciliation with God.

Third Sunday - of the Prodigal Son (Lk. 15,11-32) - assures us that God is always waiting for us with open arms, but also calls to turn away from the sinful life and go back to the parental home.

Fourth Sunday of preparation for Lent, we hear the Gospel of Judgment (Matt. 26,31-46), determines our attitude to the neighbor - our brothers and sisters - as the main criterion for eternal life in the house of the Father. (what should we do and what should we avoid on our Pilgrimage)

Last Sunday before Lent - Sunday Cheesefare (Matt. 6,14-21) - reveals the essence of fasting which is not only detachment from the earthly treasures, but, in fact a collection of treasures of heaven. Also beginning this Sunday Gospel reading calls us to ensure that we become like our Heavenly Father by forgiving those who hurt us.

So these five Sundays of preparation for the Great Fast teach us the (technique how to welcome) way which starts with the desire to welcome into our life the salvation of God in the person of Jesus Christ (Zaccheus, desire, hunger), and ends with life in the Father's house, where we treat others as Father treats us (Sunday Cheesefare).

This path is not by judging and condemning others (Sunday Publican and the Pharisee), but by works of charity towards the neighbor, whose infirmities, weaknesses and sins took upon himself Jesus Christ (Sunday Meatfare).

In the heart of the way (of this warming up preparation) (Sunday of the Prodigal Son) we find merciful Father with widely outstretched hands to take us in his arms. This compassionate parental embrace we contemplate in the arms of crucified Son of God, who allowed his hands to be nailed to the cross because of love for us that each of us coming to the feet of the cross - the sign of God's mercy - received the spirit of adoption crying " Abba! - Father!" (See. Rom. 8.15).



River Blessing 2023