

April 14, 2024 / Sunday of the Myrrh-Bearers / Festal T one  
Christ is Risen! / Indeed He is Risen



**Troparion of the Ointment-Bearing Women** The Angel standing by the tomb cried out to the myrrh-bearing women: "Myrrh is fitting for the dead, but Christ has shown himself not subject to corruption. So now cry out: The Lord is risen, bestowing great mercy upon the world."

**Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix**  
**Most Reverend Kurt Burnette Apostolic Administrator**  
**Our Lady of Perpetual Help Byzantine Catholic Church**  
**1837 Alvarado Dr. NE, Albuquerque, NM 87110 Parish office: (505) 256-1539**  
**www.olphnm.org**

**OFFICE HOURS:**

Monday—Friday 10:00 am—4:00 pm  
Thursday OFF

**THEOSIS:** 2nd & 4th Thursday  
Bible Study 6:45 pm / Zoom

**Advisory Board**

Fr. Chris Zuger, Dan Riley, Rafael Plut,  
Jeff Brewer, Michael Grega, Alicia Wells

**Finance Council**

Matthew Blain, Maria Alden

**Father Artur Bubnevych, Pastor**  
**Rectory (505) 268-2877**  
**abbaolph@gmail.com**

**Father Deacon Thomas Donlin**  
**donlin.thomas@gmail.com**

**Father Christopher Zuger**  
**pastor emeritus**  
**(505) 256-1787**

**Frchris.zugger@gmail.com**  
**www.frchriszugger.com**

**Father Tyler Strand**  
**(516) 661-0883**

**tylerastrand@yahoo.co.uk**

**Confession (Mystery of Reconciliation):**

9:00—10:00 am on Sundays, before or after weekday Liturgies, or by appointment with Father

**Mysteries of Baptism/Chrismation/Eucharist:**

Must be arranged three months in advance.  
(Pre-Jordan requirement)

**Mystery of Crowning:**

Must be arranged six months in advance  
(Pre-Cana requirement)

**Sick and Shut-Ins:** It is the family's responsibility to notify the parish office when a parishioner is in the hospital or confined to home because of sickness or old age. Father will bring the confined person the Holy Mysteries on a regular basis. It is recommended that one receive the Anointing of the Sick before any major surgery. Please don't let the priest be last to know that someone is ill!

May the Lord Bless your kindness and generosity to His House!


**ONLINE GIVING / ONLINE TITHING**

is available on our website:

For those parishioners who can't attend in person or traveling or anyone who find this more convenient, we just set up a new way to tithe online using your credit card or debit card information. You can do a one-time donation or setup weekly donations!! You will receive a receipt and statement immediately after donating. The software takes a very small percentage of the donation, but its worth it for the ease of the system. You can donate using your computer / smartphone at: [ps://www.olphnm.org/giving](https://www.olphnm.org/giving).

**Welcome to our Church! If you are looking for a spiritual home, contact Father Artur/Fr Chris or the office staff for more information. God bless you!**

***Acts 6:1-7; Mk 15:43-16:8***

- YouTube Live** 8:30 am Rosary; 9:00 am Matins & Confessions  
10:00 am Divine Liturgy for Parish Family, Benefactors & Friends
- ECF Classes** Eternal Lamp: Holy Protection of the Mother of God over People of Ukraine
- Apr 15 Mon** ***Aristarchus & Others Apostles / Acts 6:8-7:5 & 47-60; Jn 4:46-54***  
9:00 am Divine Liturgy / +Natalia Veresh
- Apr 16 Tue** ***Agape, Irene & Chiona Martyrs / Acts 8:5-17; Jn 6:27-33***  
9:00 am Divine Liturgy / +Bob and +Bill Frank by Svenssons  
6:00 pm CAFÉ Meeting at UNM
- Apr 17 Wed** ***Simeon of Persia Venerable-Martyr / Acts 8:18-25; Jn 6:35-39***  
6:00 pm Divine Liturgy / +Larry & +Joe O'Sullivan by Svenssons
- Apr 18 Thu** ***John Venerable / Acts 8:26-39; Jn 6:40-44***
- Apr 19 Fri** ***John of the Ancient Cave Venerable / Acts 8:40-9:19; Jn 6:48-54***  
 9:00 am Prayer & Witness in front of abortion clinic on Lomas  
6:00 pm Divine Liturgy / +Robert Mendoza by Svenssons
- Apr 20 Sat** ***Theodore the Hairshirt Wearer Venerable / Acts 9:19-31; Jn 15:17-16:2***  
9:00 am Divine Liturgy (masks required) +Holy Souls by Svenssons  
10:00 am Holubki making for the Bazaar
- Apr 21 Sun** ***Sunday of the Paralytic Man / Acts 9:32-42; Jn 5:1-15***  
4:00 pm Great Vespers (YouTube Live)  
Hebrew Scriptures for Sunday: Exodus 17:8-13; Judges 5:1-7; Isaiah 49:8-13  
5:00 pm Divine Liturgy / Mysteries of Christian Initiation for Lola Wiegel  
Chrismation and First Holy Communion to Donna & Edward Wiegel Jr.
- YouTube LIVE** 8:30 am Rosary; 9:00 am Matins & Confessions  
10:00 am Divine Liturgy for Parish Family, Benefactors & Friends
- ECF Classes** Eternal Lamp : Holy Protection of the Mother of God over People of Ukraine

**YOUTUBE LIVE-STREAMING:** OLPH Sunday / Holy Day Liturgies are available on YouTube. The link is <https://youtube.com/c/olphmedia>. Please click the "Subscribe" button to make it easier for you to find the channel in the future. Please, send your feedback about the quality of the live stream / comments / suggestions to Dan Riley: [riley.dan@gmail.com](mailto:riley.dan@gmail.com)

## Remember Those Who Request Our Prayers:

Physician and Help of Those in sickness, Redeemer and Savior of the infirm; O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those who have sinned much, and deliver them, O Christ, from their Iniquities, that they may glorify your might divine

Sharif Rabadi	Buster Miscusi	Christopher
Jenny Ford	Harry & Barbara	Barlow
Marilyn Fore	De Lap	Jordan Smith
Sven & Barbara	Irene Bradley	Janet Worthington
Svensson	Soriah Chavez	Patti Klinkovsky
Laurie Bienz	Abraham Haddad	Matt Williamson
Brent Dodson-	Marianne Gerace	James Epstein
Sands	Michael Baron	Katy Ford
Lara Davis	Gabriel Preisler	Alton & Barbara
Carol Donlin	Jessica Pieniadz	Bertschinger
Marcie Dark	Rhonda	Madalyn Davis
Jesse Hebert	Glasscock	Rebecca Russo
Fr Chris Zuggger	Amber Roybal	Jacob McTernan
Fr Chris Andrews	Philip Leahy	Paola Terlaza
Fr Robert Rankin	Juanita Montoya	Vicki Frank
Fr. Steve Washko	Linda Granci	Jennifer Herring

### Intentions of the Rosary:

1st Decade: Help for persecuted Catholics, especially in communist and Islamic states

2nd Decade: Spiritual and physical growth of our parish and the Byzantine Catholic Church

3rd Decade: Increase in vocations to priesthood, diaconate, and consecrated life to serve the Byzantine Catholic Church

4th Decade: Repose of the souls who have no one praying for them

5th Decade: Healing of the sick in body, mind and soul

### Holy Father's Intentions / April For the role of women

We pray that the dignity and immense value of women be recognized in every culture, and for the end of discrimination that they experience in different parts of the world

**Lord Jesus Christ**, the noble Joseph and the Myrrh-bearing women adored your lifeless body, and they were consoled at your life-giving resurrection. Give your Church an increase of faithful servants by calling more men and women to follow the myrrh-bearers' example, and strengthen those who are already priests, deacons, monks and nuns to be ever more faithful to you, we pray you, hear and have mercy.

"You seek Jesus the Nazarene, who has been crucified. He has risen!" In the midst of sadness, the good news comes to us and tells us of the life in Christ. To share this life with vigor, Christ seeks men and women to be like the angel who shared this good news to the myrrh-bearing women. He may be calling you to do this by a life as a monk, a nun, or to holy orders. Contact the Vocations Office at 206-329-9219 or email: [vocations@ephx.org](mailto:vocations@ephx.org)



### Vocation Icon

Today: Talamante Family  
Next Sunday:  
Kendrick Sena Family

**April 21, 2024**

Cantor: Evie Jilek  
Reader: Brook Jilek  
Altar Server: Michael Grega  
Trojica: Yvonne Serna  
Counters: Jana Brewer &  
Ann Rajala

**Propers for 4/21/2024  
Sunday of the Paralytic Man**

Troparion (Tone 3) - 181  
v. *Glory...*  
Kontakion (Paralytic) - 181  
v. *Now & Ever .....*  
Kontakion (Pascha) - 182  
Prokeimenon & Alleluia - 182  
Instead of 'It Is Truly Proper' - 167  
Our Father- 167  
Communion Hymn - 168 & 78  
Dismissal - 170

**The OLPH Prayer Warriors**

make intercessory prayer a daily commitment. We pray voluntarily and without bias; that is, we take to the Blessed Trinity the requests that come our way.

The Prayer Warriors meet on Zoom every Sunday at 9:30 a.m. for themed meetings. **If you would like to join the Prayer Warriors**, would like additional information, and/or would like for us to pray for your intentions, please contact Patricia at [pocb@unm.edu](mailto:pocb@unm.edu)

**Alicia's Hall Report**

Last Sunday we had a lovely going away social for the Loeschers and Mary Blain's Frito pie recipe was a hit! We'll miss you Loeschers! Thanks to everyone who brought food and helped clean up! Next Sunday we don't have a theme yet-please contact Alicia to sign up or give an idea for a theme. Have a blessed week!

**Coming Events—Mark Your Calendars Now**

Tue Apr 23	<b>The Holy Great Martyr George Simple Holy Day</b>
Mon Apr 22	6:00pm Vigil Liturgy
Wed April 24	<b>Mid-Pentecost</b> 6:00 pm Divine Liturgy
Tue April 30	6:00 pm Father Chris' talk on his NEW book, <i>Looking to Tomorrow, Part II</i>
Sat May 4	<b>10 am—3 pm Annual Byzantine Bazaar</b>
Wed May 8 Thu May 9	<b>Ascension of Our Lord Holy Day of Obligation</b> 6:00 pm Vigil Liturgy / Blessing of Litija 9:00 am Divine Liturgy / Myrovanije
Tue May 14	6:00 pm Father Chris' talk on the History of OLPH 1974—2024
Mon May 20	<b>Pentecost Monday / Simple Holy Day</b> 6:00 pm Liturgy/Procession with reading of four Gospels
Sat May 18	<b>5th All Souls Saturday</b> 9:00 am Divine Liturgy / Panachida
Mon May 27	<b>Beginning of Apostles Fast</b>
Jun 3 - Jun 6	Annual Clergy Conference in Albuquerque
Mon Jun 24	<b>Birth of John the Baptist/Solemn Feast</b> 6:00 pm Vigil Liturgy
June 27—30	<b>ByzanTeen Youth Rally</b> at the University of San Diego
Fri June 28	<b>Peter and Paul Preeminent Apostles Holy Day of Obligation</b> 6:00 pm Vigil Divine Liturgy
Sun July 7	<b>50th Jubilee OLPH Patronal Feast</b>
Fri July 19	<b>Elijah Great Prophet / Simple Holy Day</b> 6:00 pm Vigil Divine Liturgy
Thu Aug 1	<b>Beginning of Dormition Fast</b>
Mon Aug 5 Tue Aug 6	<b>Transfiguration of Our Lord / Solemn Holy Day</b> 6:00 pm Vigil Divine Liturgy / Blessing of fruit 9:00 am Divine Liturgy/Blessing of Fruit
Tue Oct 15	<b>Celebration of the OLPH 50th Jubilee</b> 3:30 pm Hierarchical Divine Liturgy 6:00 pm Dinner at Sheraton 7:30 pm Dancing with a live band (Die Polka Schlingels)

**Dear Parish Family**, this year's **Catholic Home Mission Appeal** collection will take place the weekend of April 20/21. Our Eparchy receives a substantial blessing each year as a recipient of the Catholic Home Mission grant. **PLEASE**, prayerfully consider a gift to an organization that has truly been a financial lifeline to the Eparchy. Thank you for your generosity

### **EPARCHIAL APPEAL 2024**

The Annual Eparchial Appeal this year runs from **February 1st to August 31st**. The pledge form and information for the appeal was mailed directly from the Bishop's office to your home. Collected to date: **\$4,125.00**. Our parish goal for this year is **\$17,860.00** which bring it down to **\$300.00 per family**. We are requested to send our pledges directly to the Bishop's office in Phoenix, AZ, and our checks made to the Eparchy of Phoenix. Thank you for your support

**MARK YOUR CALENDAR:** Our Annual OLPH Bazaar is May 4th. In preparation, we will be making our traditional Slavic Stuffed Cabbage Rolls (Holubky) on Saturday, April 20th. These are the real thing with the recipe handed down over the years by our church founders. **We will be starting at 10:00am (please enter through the north or east hall doors as masked liturgy will just be wrapping up). We should be done by around 2pm with lunch provided. Kids from 10 and up are welcome!**

### **HOMEMADE BAKED GOODS FOR THE BAZAAR**

We are once again asking for homemade baked goods. There is a Bakers' signup sheets is available on the greeting table by the Holy Water font. We will sell whole cakes, whole pies, breads, cookies by the dozen etc. Please, think about making your favorite baked goods. Traditional Eastern European bakery products are most popular. Make sure that cakes and pies are in containers that will be sold with the item. Your items must be visible. If we know in advance exactly what you are making, we can make professional tags and have professional boxes. Please, no gluten free or sugar free - they do not sell. Breads (which sell very well) can be either sweet or savory. There will be baking day for kolachi, so that is already covered. **All baked goods must be brought to the church the Friday May 3<sup>rd</sup> before the Bazaar.** If you have questions or need ideas, please, see Rafael or Alicia.

We have a new booklet by Father Chris available in the Gift Shop - **A Church for All Peoples: Essay on the History and Mission of the Byzantine Catholic Church**. This serves as a good overview and introduction to his big book, Looking to Tomorrow and includes sections on the history of our Church in Central Europe and North America, and what it offers to the world today. 10 pages of text, 6 pages of photographs, only \$3.

### **Is He calling YOU? Join Our Adoration Team / Holy Innocents Chapel**

We are seeking dedicated individuals willing to commit one hour per week for adoration in our Holy Innocents Adoration chapel. The chapel is open from Monday to Friday, 9 am to 4 pm, located near San Mateo and Lomas. Our mission is to maintain a peaceful, prayerful presence during the local abortion business hours, upholding the sanctity of life. During these hours, we also engage in ministry with abortion-vulnerable individuals, and all our efforts are enveloped in your prayers. Your devotion not only enriches our spiritual well-being but also strengthens our resolve to defend the most vulnerable among us. Please call for a private chapel tour and to coordinate scheduling.

Call/text (505) 933-8822 or email [adoration@defendinglife.org](mailto:adoration@defendinglife.org)

### **Safe Environment:**

The Eparchy, within all its parishes, institutions, and programs, is committed to assuring a Safe Environment in ministry for its children and vulnerable adults that conforms to the USCCB Charter for the Protection of Children and Young People. For additional information regarding the eparchial Safe Environment Program or to report any concerns, please contact: **Subdeacon Paul Kilroy, Safe Environment Coordinator**

**Cell:** (480) 745-0316 -- **Office:** (602) 861-9778 ext. 204 -- **Email:** [sbdcnkilroy@ephx.org](mailto:sbdcnkilroy@ephx.org)

## Sunday of the Myrrh-Bearers

The Myrrh-Bearing Women Icon can have from three to seven women depicted. They are shown as either an assembly by themselves, holding the jars of spices used to anoint the dead, or at the tomb where they are met by the angel who announces the Resurrection. The central figure is always St Mary Magdalene, Mary of Magdala, from whom Jesus had cast out seven demons, and to whom He first appears. She is shown by her bright red robes.

Tradition, through Sacred Scripture, preserves these names as the women who came to fulfill their duty to their slain Lord on Easter Sunday morning:

- Mary Magdalene, who is known in the liturgy as “equal to the apostles”, and whose name Magdalene means either having come from Magdala, or being a hairdresser;
- Mary, the wife of Cleopas, and mother of James and Joses; traditionally said to be relatives of Saint Joseph;
- Joanna, the wife of Herod's steward, Chuza, who held a very important position under King Herod and Joanna benefited from his high place in the royal court. Joanna is credited with rescuing the head of Saint John the Baptist from Herod's court, and she abandoned a life of luxury and power to follow Jesus in His preaching ministry;
- Salome, the mother of the sons of Zebedee, James and John. She and her sons left Zebedee and a comfortable life as middle-class fishermen in order to walk with Christ;
- Susanna - of whom nothing is known other than that she is one of the women who supported Jesus out of her own pocket;
- Mary, the sister of Lazarus, the one who sat at Jesus' feet in Bethany and anointed Him before Palm Sunday;
- Martha, the other sister of Lazarus, the one who was “busy with details of hospitality” but after the death of her brother testified to her living faith in Jesus as the Son of God and the Messiah.

Saint Luke writes that there were “many” women who followed Jesus during His preaching ministry and that they supported Him “out of their own substance,” or from their own money. These were women who came not only from comfortable lives, or even from privileged backgrounds but who also had the courage to break out of the traditional semi-enclosure of Jewish women in that time and publicly follow this rabbi, without their male relatives to chaperone them.

We don't always realize just how radical Jesus' preaching and ministry was. Men were never supposed to be alone with women to whom they were not related by marriage or blood. But Jesus defies that barrier, along with other barriers. His family is composed of those who “hear the word of God and act upon it.” The disciples included married and single people, young and elderly, former public sinners, and upright citizens. And they were a mixed company in gender – even today such things would be considered unusual in most of the Asian world, and Jesus and his fellow Jews were indeed Asians. Those who push for women's ordination and claim that the early Church had not ordained women because of patriarchal pressures in society forget that the same early Church was a radical community, which kept up Jesus' other radical practices and gave women a prominent role in the formation of the Body of Christ.

Today's liturgical tradition also remembers Saint Joseph of Arimathea and sometimes Saint Nicodemus as well, since they were the ones who went to Pontius Pilate to retrieve Jesus' body from the Cross and arranged for the burial in the new grave owned by Joseph. But today's emphasis is properly on these holy women. While it was their religious obligation to finish the anointing and wrapping of the body of Jesus, they came at dawn, as early as possible, as a sign of their great love for Christ, and they came in grief. Mary Magdalene's plaintive conversation with Jesus, when she thinks that He is the gardener, shows us how much she wishes to care for the sacred Body.





PASCHA 2024

