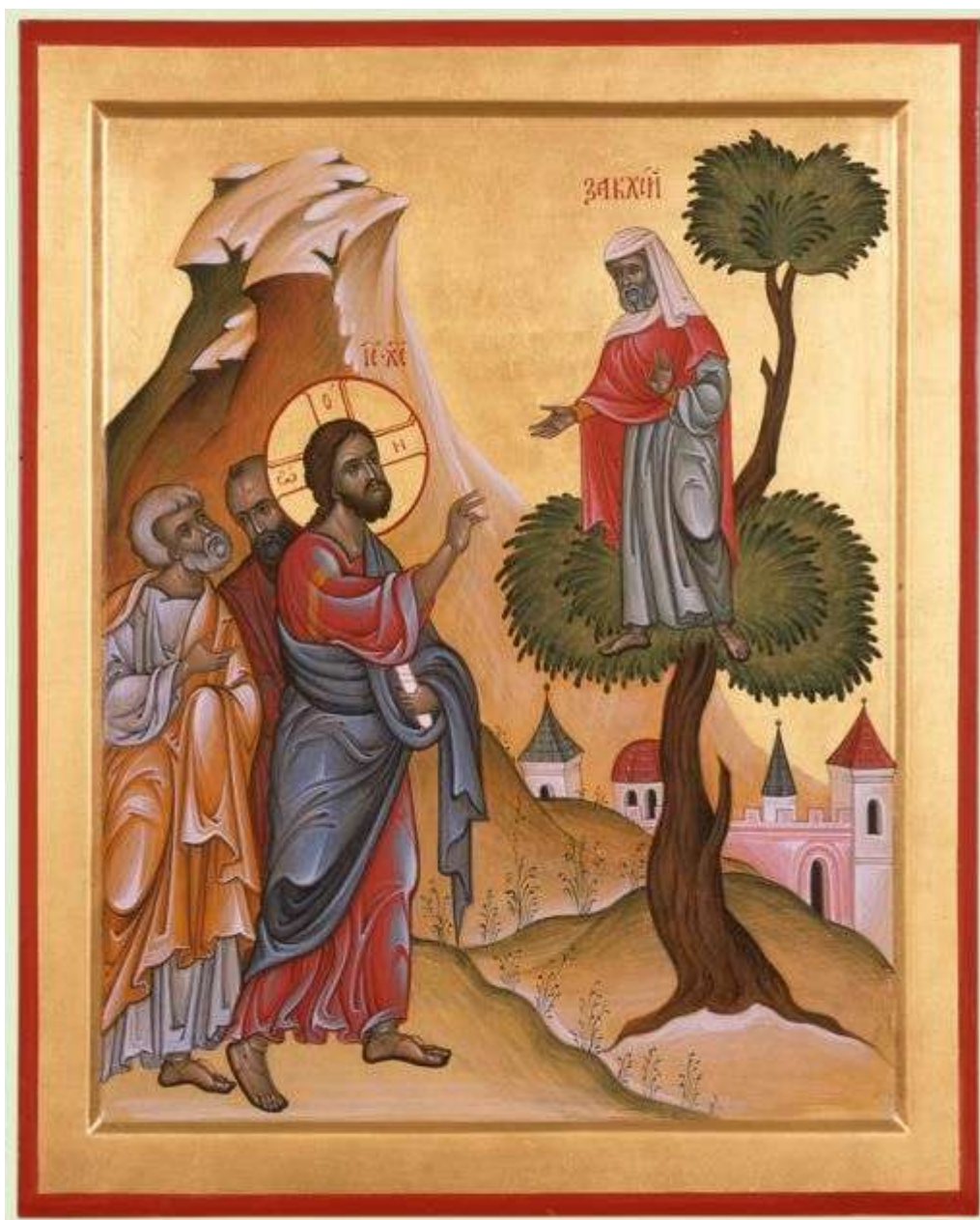


January 18, 2015



Zacchaeus



Our Lady of Perpetual Help  
Byzantine Catholic Church

1837 Alvarado Dr. NE

Albuquerque New Mexico 87110

Office: 256-1539 FAX: 256-1787 www.olphnm.org

**Father Artur Bubnevych, Pastor**  
**Rectory: 268-2877**  
**pastorolph@yahoo.com**

**Father Christopher Zugger (retired)**  
**Phone: 256-1787**  
**Frchris.zugger@gmail.com**  
**www.frchriszugger.com**

**SCHEDULE:**

**Sunday:** Rosary 9:00 am  
Third Hour 9:30 am  
Divine Liturgy 10 am

**Saturday:** Great Vespers 5:00 pm

**Weekday:** Wednesday Divine Liturgy, 7 pm  
Friday Divine Liturgy, 12 noon

**Perpetual Help Moleben**  
Wednesday 6:30 pm

**Holy Days of Obligation**  
**Check the bulletin or call the office**

**OFFICE HOURS:**  
Monday - Friday: 10 am – 4 pm  
Thursday & Evenings by appointment.

**Parish Advisory Board Members:**  
Dorothy Curl, Dave Dark, Lubomyra Kmetyk,  
Brian Fitzpatrick, Harry DeLap

**Parish Finance Council Members:**  
Matthew Blain & Eva Schuler

**Confession Schedule (Mystery of Reconciliation):**  
9:30-9:50 am on Sundays, after weekday Liturgies, or  
by appointment with Father

**Mysteries of Baptism/Chrismation/Eucharist:**  
Must be arranged three months in advance.  
(Pre-Jordan requirement)

**Mystery of Crowning (Matrimony):**  
Must be arranged six months in advance  
(Pre-Cana requirement)

**Anointing of the Sick** on Sundays before  
hospitalization  
*For emergencies, call immediately.*

**Eastern Christian Formation Program:**  
All grades meet every Sunday after Liturgy for  
45 minutes

**Theosis:**  
2<sup>nd</sup> & 4<sup>th</sup> Thursday  
6 pm Potluck Dinner  
7 pm Bible Study

**Knights of Columbus** meet the first Monday of the  
month at 7:00 pm

Welcome to our Church! If you are looking for a  
spiritual home, contact Father Artur or the office  
staff for more information. God bless you.

**January 18, 2015**  
**Sunday of Zacchæus**  
*Epistle: 1 Timothy 4:9-15; Gospel: Luke 19:1-10*

**Today**                    9:30 am                    Third Hour  
                                 9:30 – 9:50 am            Confessions  
                                 10:00 am                    Divine Liturgy for the People of the Parish  
                                 Fr. Chris: +Mary Ann Smith by husband Roy  
Eternal Lamp:            Sven Svensson 70<sup>th</sup> birthday blessings by Barbara

**Monday**                **Macarius Venerable**  
Jan. 19                    *Epistle: 1 Peter 2:12-3:9; Gospel: Mark 12:13-17*

**Tuesday**                **Euthymius the Great Venerable**  
Jan. 20                    *Epistle: 2 Corinthians 4:6-15; Gospel: Luke 6:17-23*  
6:15 pm                    CAFE Meeting at UNM

**Wednesday**            **Maximus the Confessor Venerable**  
Jan. 21                    *Epistle: 1 Peter 4:1-11; Gospel: Mark 12:28-37*  
1:30 pm                    NM Rally for Life in Santa Fe  
6:30 pm                    OLPH Devotions  
7:00 pm                    Divine Liturgy

**Thursday**                **Timothy - Apostle**  
Jan. 22                    *Epistle: 1 Peter 4:12-5:5; Gospel: Mark 12:38-44*  
6:00 pm                    Potluck dinner  
7:00 – 8:30 pm            THEOSIS Bible Study

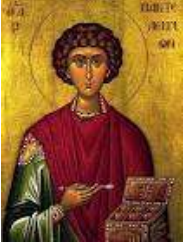
**Friday**                    **Clement of Ancyra Martyr**  
Jan. 23                    *Epistle: 2 Peter 1:1-10; Gospel: Mark 13:1-8*  
Abstinence                12 noon                    Divine Liturgy  
                                 Fr. Chris: Birthday Blessings, Elizabeth Di Christina

**Saturday**                **Xenia Venerable**  
Jan. 24                    *Epistle: 2 Timothy 2:11-19; Gospel: Luke 18:2-8*  
5:00 pm                    Great Vespers

**Sunday**                    **Sunday of the Publican & Pharisee**  
Jan. 25                    *Epistle: 2 Timothy 3:10-15; Gospel: Luke 18:10-14*  
9:30 am                    Third Hour  
9:30–9:50 am            Confessions  
10:00 am                    Divine Liturgy for the People of the Parish  
                                 Fr. Chris: Health of Sharif Rabadi  
Eternal Lamp:            Open

***Physician and Help of those in sickness, Redeemer and Savior of the infirm;  
O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those  
who have sinned much, and deliver them, O Christ, from their  
Iniquities, that they may glorify Your might divine!***

Fr. George Reamulto  
Fr. Julian Gnall  
Fr. Alberto Villalobos  
Fr. Anthony Romero  
Fr. James Lane



Roy Smith  
Sven & Barbara Svensson  
Michele Koetter  
Abraham Haddad  
Lillian Murphy  
Stephen Horner  
Demetrius Yackanich  
Jenny Ford  
Marilyn Fore  
Robert Hasaka  
Frank & Martha Arden  
Pricilla Hughes  
Sharif Rabadi

Paola Terlaza  
Henry Zugger  
John & Margie Disque  
Phillip Fall  
Walter Jakymiw  
Olga Bodnar  
Frances Brannan  
John Deflice  
Kristoff Rajala  
Jordan Smith  
Marge Merrills

Carla Matthes  
Laura Dominguez  
Robert Zadel  
Joseph Koetter  
Mary Nell Preisler  
Jackie De Paolis  
Donny Terry  
Mary Murphy  
Lorraine Hubbell  
Quintin Santamaria & Family  
Heather Mattax  
Larry Bennett

*Prayers in honor of and to the Blessed Virgin are a powerful  
weapon against sin, and for healing. **The Joyful Mysteries  
are said everyday until February 2.***

*If you recite the Rosary at home, please offer these intentions,  
and join us on Sunday at 9 am.*





### ***Intentions of the Rosary***

- 1<sup>st</sup> Decade:** Help for persecuted Catholics, especially in communist and  
**2<sup>nd</sup> Decade:** Spiritual and physical growth of our parish and the Byzantine  
**3<sup>rd</sup> Decade:** Increase in vocations to priesthood, diaconate, and consecrated  
the  
Byzantine Catholic Church  
**4<sup>th</sup> Decade:** Repose of the souls who have no one praying for them  
**5<sup>th</sup> Decade:** Peace in Ukraine and the Middle East

### ***Holy Father's Intentions for January***

**Universal:** That those from diverse religious traditions and all people of good will may work together for peace.

**Evangelization:** That in this year dedicated to consecrated life, religious men and women may rediscover the joy of following Christ and strive to serve the poor with zeal.

*Those who recite the Akathist to the Mother of God or the Rosary of the Virgin Mary receive a partial indulgence when they do so in private, plenary indulgence when they do so as a group*

**VOCATION ICON**

*Today: Gloetzner*

*Next Sunday: Donlin*



*“The family is where we are formed as people. Every family is a brick in the building of society.”*



**Thank you** to all who contributed to the Pancake Breakfast last Sunday to help Ashley Garcia pay for her tuition for Natural Family Planning training. She will be our first parishioner to become an NFP practitioner, fully in accord with Catholic teaching, and will work with couples to help them become closer to each other while planning for children. Please pray for her and husband Gabriel as they pursue this ministry.

**The Knights of Columbus** will be doing the weekly cleaning of the entire building every Saturday. They had their orientation last Saturday led by Kendrick Sena

<b>Date</b>	<b>Reader</b>	<b>Trojca</b>	<b>Greeter</b>	<b>Host</b>
1/25	Michael Wells	Open	Irene Bradley Luba Kmetyk	Jilek

**Barbara’s Hall Report:**

Thanks to our Knights of Columbus Council for serving a great pancake breakfast. They had bacon, eggs and lots of pancakes. All the proceeds went to help Ashley Garcia with her NFP classes. They cleaned the kitchen and hall very nicely.

Please sign up for future socials!

## Byzantine Book & Gift Shop

**CAFE** will begin on Tuesday, January 20, at the Student Union Building at UNM on the 3rd floor in the Santa Ana room.\* All UNM students, faculty, and staff are welcome. We meet at 6:15 pm for prayer, then a presentation on a Catholic teaching or practice. Evening prayer follows after the question and answer session, and we wrap it up with socializing and depart by 8:30 pm.

If you know someone studying or working at UNM, please pass this along to them!

*\*Out of all the rooms upstairs, UNM gave us the one dedicated to the mother of Our Lady! How cool is that?*

**Annual ART OF DEVOTION exhibit** at the Peyton-Wright Gallery in Santa Fe, featuring a splendid collection of Spanish Colonial religious art from across Latin America: paintings, altar pieces, statues; also European Old Masters, Russian icons, and a very rare collection of New Mexican retablos and bultos:

Monday-Saturday, 9:30 am - 5 pm. The gallery is at 237 East Palace Avenue, at the corner of Paseo de Peralta, (800) 879-8898, <http://peytonwright.com/>.

### **Christ Is Born! Glorify Him!**

Bishop Milan Sasik praying with the names sent for the Christmas Card project, at the church of Saint Stephen, Khust, Transcarpathia Oblast, Ukraine.

Thank you from the Mission Society volunteers!

**Eastern Christians and Their Churches** by Father Steven Hawkes-Teeple, S.J., \$2

**A Guide for the Domestic Church,** Eparchy of Newton, \$18

**The Divine Liturgy,** \$15

*Your purchases support ministries of our parish, and help us to buy new stock that will continue to educate minds and lift up souls in prayer!*

**House for rent** very close to the church at 1911 Palomas Drive NE - 3 houses north of Aspen Drive NE. Two bedrooms, 1 bath, garage, \$1100 per month, high efficiency washer/dryer, water and trash included, 1 year lease; available in February. Email owner at 1911palomas@gmail.com.





## *All Souls Saturdays*

**It is therefore a holy and good thing, to pray for the dead, that they may be loosed from sins. 2 Maccabees 12:46.** All Souls Saturdays begin on February 7. Please update your list of your deceased, **first names only**, using the envelope provided in your 2015 box, and enclose an offering for Father Artur inside it if you wish.

The Divine Liturgy and Panachida are celebrated on the five All Souls Saturdays before, during and after Holy Great Fast.

## *Saint of the Week*

**January 21** is the feast of Saint Agnes, Virgin and Martyr. One of the most popular of the Roman woman martyrs, she was perhaps a child only thirteen years old, who had consecrated her virginity to Christ. She is depicted in art with a lamb, as her name resembles the Latin word for "lamb", *agnus*. The name "Agnes" is actually derived from the feminine Greek adjective "*hagnē*" (ἁγνή) meaning "chaste, pure, sacred". She was killed in the last persecution of Christians on this date in 304 AD. She can also be carrying a palm, symbol of martyrdom, and a sword, as she was beheaded because she was a Roman citizen.

Her popularity among the Romans was such that her name is included in the Roman Canon of the Mass. Agnes's bones are conserved beneath the high altar in the basilica of *Sant'Agnese fuori le mura* in Rome, built over the catacomb that housed her tomb. Her skull is preserved in a separate chapel in the church of *Sant'Agnese in Agone* in Rome's Piazza Navona.

Every year on her feast day, two lambs are decked out in flowers and are blessed by the pope at the basilica, representing Saint Agnes's purity. The wool from the lambs is used to create palliums, the distinctive vestment given by the pope to each archbishop. The palliums are given on the feast of SS. Peter and Paul, June 29, when new archbishops come to Rome on the feast day of the papacy.





## Zaccheus Sunday

Today is Zaccheus Sunday, the beginning of the Pre-Great Fast cycle. Yes, we prepare for Lent! We have these five Sundays set aside, each with a theme, to get us ready for the 40 day Great Fast, which in turn will lead us into Holy Week, and thus to the joy of Pascha. Pascha then opens the door to 40 days of joy, followed by nine days of preparation for the Holy Spirit on Pentecost. This is the key of the liturgical life of a Byzantine Catholic – let's use this time wisely.

This is an excerpt from a meditation written by Father Chris in 2012:

Zacchaeus the tax collector, for all his power over the people because of his civic job, can not get the crowds to part. What is interesting is that this public sinner, this tax collector who stole from his own people while collecting the Roman taxes, felt impelled to see Jesus. And so he forsook his dignity, something held dearly by every man in the cultures of the Middle East, and climbed up into a tree. That was something to be done only by children, not by powerful officials. Luke is telling us in this gospel story that there is still a seed of goodness within this tax collector, in that he feels impelled, even driven, to look upon our Lord.

What kind of tree does he climb? Nothing is in the gospels casually: it all has a meaning. A sycamore tree was described in those times as a wild, unruly tree. The disturbed conscience of this tax collector drives him up this particular tree, the wild one. While he is enduring the mockery of the Jews who despised him as a traitor, he is waiting in that wild tree with his disturbed conscience, waiting to be healed. Only God can bring peace to us when our nature has become wild. ....

**First we have zeal for God**, much like that of the prophet Elijah who was consumed by zeal for the house of the Lord. Jesus – Zacchaeus was determined to see this prophet.

**Second, we have the conquest of malicious gossip**, for Jesus knows what the crowd is murmuring, but he knows that there is more in this tax collector's heart, more than even his closest neighbors know.

**Third, we have repentance and almsgiving**, two of the main pillars of the penitential life for all Christians. We must be truly sorry for our sins, and giving of our possessions to the poor is one way of atoning for sins.

**Fourth, the Lord calls us intimately** – he says “thy” house to Zacchaeus; He knows him well and wants to give him this chance for redemption.

**Fifth, we have forgiveness and true reconciliation**, for Jesus restores Zacchaeus to the Jewish people by calling him a “son of Abraham” and makes a point of telling the people that He has come to save all the lost. And as we prepare for Lent, does not each of us have wild moments to repent for, and does not each of us hunger to truly see the Lord?

**Let us respond to Jesus' blessing**, and rejoice that He still calls us intimately “thou” because He longs to be with us, and us with Him.